

HATED BECAUSE OF THE COAT OF MANY COLORS
August 30, 1970 Am Durham, Connecticut
Robert Lee Lambert Jr.

Matthew 11:6

“6 And blessed is he, whosoever shall not be offended in me.”

Opening Prayer by Brother Lambert:

Let us bow our heads in a word of prayer, how many would like to be remembered in prayer this morning, by uplifted hands?

Great mighty God, we come into thy lovely presence in this sanctuary this morning, thanking you for all the songs that were sang. We thank you what you mean to sister Shaw Lord, singing that little song out of her heart to thee. We thank you Lord, that what you mean to each one of us this morning, we love you very dearly in our heart. We pray that you'd bless your children, all over the world today. Bless thy ministers Father, bless thy great revelation Father around the world, may...may it triumph over all the enemies of this day. Lord, they've made void thy Laws, thy Word and we believe it is time for thee to work a work. We pray Father, that we might be able to present ourselves to thee today, that you might use us in some way. I pray Lord that you'll bless every soul here this morning. Lord, I pray that you'll help the people to be spiritually minded this morning Father, that they might be able to believe and understand, the things that I would say this morning. Lord, I pray God that you'd help me to say this in a way that would be pleasing to thee Father. Now Lord, thou art able...thou shut the mouths of the lions, in the lion's den with Daniel, I'm trusting thee, that I'll only say what you would lead me to say. God bless us this morning now. Father, remember my little wife at home sick, I pray that you'll touch her, and all those that are sick and afflicted among us. Father, I pray that you'd forgive me, for my lack of anointing, and caring for your sick children today. I pray Lord, as I wait upon you, that they'll come a day, when you'll heal the sick and afflicted by our prayers, we wait for that day Lord. We confess our weaknesses and short comings Father, pray that you'll forgive them. We look forward to that day, when you'll confirm your word with great power. Now Lord, I commit myself unto thee this morning, in Jesus name, amen.

You may be seated. I'm certainly thankful to be with you again this morning, be able to stand and preach the unsearchable riches of Christ Jesus. And truly His glory is to pass understanding and His love towards his elected children is beyond our-our understanding, how great the love of God is toward his elected children.

Philippians 4:7-Reference quote:

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

I'm certainly so happy to be living in this hour, when God is revealing his self to his people. It's so wonderful to have a revelation of God in your heart, because to have a revelation in your heart is to have peace with God.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

THE IMPORTANCE OF REVELATION BY THE SPIRIT TO A TRUE BELIEVER CAN NEVER BE OVER EMPHASIZED. REVELATION MEANS MORE TO YOU THAN PERHAPS YOU REALIZE. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. IT IS TREMENDOUSLY IMPORTANT TO THE CHURCH.

We're so thankful that we have all things in Christ Jesus this morning. And that's why that we should in desperation to press to come into the great kingdom of God today, the great body of Christ, because in Christ, you are given all things freely when you come into Him.

Philippians 4:13-Reference quote:

13 I can do all things through Christ which strengtheneth me.

Luke 16:16-Reference quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Matthew 10:7-8-Reference quote:

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Romans 8:32-Reference quote:

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

So, we pray that soon, that the doors of Gods ark will be thrown open wide and mercy and grace, that the elected children of God, that believe the promise of God for the hour may rush into the ark.

Endnote:

*60-0925 - That Day On Calvary
William Marrion Branham*

127 Now watch. Jesus said. Watch how He stated it. "The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father." 128 "A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him." 129 Now

*notice. The “greater” works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That’s what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she’ll be healed. That’s a great thing. That’s what He was doing then. 131 “But,” said, “greater than this shall you do. I’m going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever.” Poor, blind, wretched people, how do you miss that? Don’t you see what the “greater” thing is? That’s the greatest thing could ever happen, was to impart Eternal Life to people. What is Eternal Life? **THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, “Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained.”*

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

*248. ...this the Third Pull and is speaking the Word. **IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** This is so, or is it not? And you would do this if properly pressed upon, would you not? “**Escape all these things** (it’s got a ditto there)—**escape all these things and stand before the Son of man**”? (Luke 21:36)*

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

*4 And then, Father, we pray that You’ll visit us tonight in the Word. We come here for correction, for understanding, that we might know just how to live in this present day; what to look forward to, what to do. **FOR, WE KNOW THE COMING OF THE LORD IS DRAWING NIGH,** according to all the signs that the prophets foretold. **WE’RE NEARING THE TIME, LORD, WHEN COMPLETE DELIVERANCE WILL BE GIVEN TO YOUR CHILDREN.** God, let us, every one, be there, Father. May there not be one missing. That’s our purpose of being here, Lord. We love You, and **we’re trying to prepare for that hour.***

And while I’m thinking about the ark, I’d like for you to pray that a place would be opened up for a sister Joan Johnstone from Canada, you know she has three little children. And your husband is going to stay behind to sell the apartment house and they called from Canada and wanted to know, if it wouldn’t be too much trouble if we could try to locate a small apartment, for her and the children until her husband got here? They wanted, they said, “they felt very

unsafe in Canada and very fearful and they...and that they want the Token. They're selling all of their businesses and everything they got to come and soldier here in your fellowship, and so they'll need a place to stay. We've called a few places in the paper and I've prayed and asked God to open something up for them. And a, they wanted to be here next weekend, next weekend, be September the 5th. So, I pray, that maybe God will use you someday to find an opening that they could find a place to stay. So, you pray about it, maybe God would use you, maybe locate an apartment or whatever God would put upon your heart. So, they'll be here next weekend, she wants to stay here and her husband will return to Canada, to further get rid of their other belongings. So, I hope you'll be remembering them in prayer.

Now, I feel very unworthy to come before the Lord this morning. The Lord Jesus certainly been blessing my life the past week. I just love him so much and feel so good in my soul, I find a more and more I have less to say outside of the pulpit. Seems Like it's an effort for me to open my mouth and talk any more, I just want and set and think how great he is. Wonder how he could have mercy upon a wretched person as myself, but I'm certainly grateful to the Lord Jesus for his great revelation that's given us in this hour.

If you'll open your Bibles, I'll try not to hold you too long this morning. We're very happy to see each one of you.

Now before I minister this morning, I may say things, I'll say like Jesus, "Blessed is he that's not offended in me." I'd just like to that before I preach this morning. "Blessed is he that's not offended in me."

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

Genesis 37, and then I don't want to let this tape out, so I'd like to announce that, but I do want this on record. I do want this message to go on record, to be held here so that when it does come to pass, you can refer back to it, but I would not want it to leave the assembly.

I'd like to say, you know we're living in an hour when it's... it's of a necessity, a great importance that you have the right attitude... the right attitude! Just remember, Jesus Christ is on earth now somewhere. So, it's best before you criticize, or bring judgment upon something you hear, you know if it hadn't been... if the attitude of mommy and daddy... the mommy and daddy of the 40 children, that two she bears killed... if the attitude of mommy and daddy toward the servant of God... if the attitude of mommy and daddy had been different, their little boys and girls wouldn't of went to the graveyard. But it is because they said, ... "Go on up, ole Bald head." If they would've had a different attitude in their home towards God servant, then the two she bears, wouldn't of ate up the 40 children.

2 Kings 2:22-24-Reference quote:

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them.

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

*53 Elijah walked right out there, and the Bible said, "He smote them blind." He walked out to them; they were blind to him. Walked out and said, "Are you looking for Elijah?" He said, "Yes, we're looking for him." 54 Said, "Come on, tell you right where he's at," and led them right into ambush, right straight where the armies walked right out and got them. 55 Now, the Bible said, "He smote them blind." That settles it. And people are so spiritual blind today, though the Lord God come down in the midst of the people and do anything, and the things He promised, they still can't see It. They are spiritually blind; don't know God, don't know His great Power. Now, we notice that they did that in the days of Elijah, and they still do it today. God smites them blind. They say today, that, "There is no miracles, there is no such a thing, all this is emotion." 56 **And they said the same thing about Elijah, because when he was taken up and Elisha took his place, a young man, went baldheaded, young, the children run out behind him, and said, "Old baldhead, why didn't you go up with Elijah?" See, they didn't even believe It in the beginning, the people, after so many things had been done. And this great man of God had been translated into Heaven by a chariot of fire, and the people still didn't believe It. And had their little children run behind this man and say, "Old baldhead, why didn't you go up?" See? And then the prophet cursed the children, and a she bear killed forty-two of them.***

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

*12 Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **And we've come facing this, today knowing that today may be the—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.*

And so, I-I'd like to warn you! Those that's sitting here this morning, not to scare you but just, I love you, I wanna warn you. No matter what you hear, if it happens to be Jesus Christ's revelation of this hour, if it is and you're thinking and your attitude what you say about it, may make a great deal, may mean a great deal to you down the road.

You know, I remember Brother Branham, following Brother Branham he went hunting a lot. Often times I would hear people say, "Oh, he's gone hunting again huh? Must've cost a lot of money." I'd always say, "Poor soul, poor soul" and yet they'd say... when they see Brother Branham hug his neck. Later on, Brother Branham would say, "I know when you hug my neck you don't love me. I know you don't believe me! He said, "I was under the power of the Holy Ghost went I went hunting in Canada, I went there with five thus saith the Lords." Yet people so freely criticize, Brother Branham going hunting. What it was, their attitude was wrong. Now that person lost their life, they can't... just because of a wrong attitude toward God's servant.

And so, it's very easy to do that because the flesh is so weak, it's so weak, but it behooves us in this hour too... if you're not in the spirit and you're listening, you'd best be getting into it right away, cause it's certainly a fearful day we're living in.

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

*91 Ever what that was (you know) that I couldn't make out, It would come on me. And I have a way of knowing things if the Lord wants me to know it, you know. And I don't... That's the reason I say I don't breathe this out, never before in public. If I really want to find out anything, the Lord usually tells me about these things. That's what the gift is for, you see. So you can't just throw that out before the people, it becomes like casting your pearls before swine. It's a sacred, holy thing, and you don't want to do that. So, God would hold me responsible. Like talking to brethren and so forth, I wouldn't try to find out something evil about a brother. **92 One time sitting at a table with a man, him with his arm around me, said, "O Brother Branham, I love you." And I kept feeling something moving. I looked at him. He couldn't have told me that; I knowed he didn't do it, see, 'cause there it was. He was absolutely a hypocrite, if there ever was one, see, and right there with his arm around me.** 93 I said, "Well, okay," walked away. I don't want to know that. I'd rather just know him the way I know him, as my brother, and let it go like that. Let God do the rest of it. See? And I don't want to... don't know, want to know those things.*

Endnote:

*63-1124E - Three Kinds Of Believers
William Marrion Branham*

*272 Or do you follow along just to see till you can get a chance to say, "Uh-huh, here you are!" **A Judas to stab somebody in the back,** like he did. "I knowed it would come out, sooner or later. There you are!" That's the make-believer. Every, every bit of it, we see it in the Bible.*

Endnote:

*60-1127E - The Queen Of The South
William Marrion Branham*

*24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." **And that's just the way a lot of people in church is like that. That's right. "Oh, I'll pat you on the back till I get a chance to cut your throat."***

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go.** "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.*

And I know that you people have sat here for three years, you know that I don't come here just to be heard or just to be seen. I don't come here to try to impress you, that I'm some great one with the Lord, but I try to come to you as humble, as I know how, but I come telling you the truth. And so, I pray that you'll have the right attitude, and a way if you do say anything about what I say, then I would beg of you, make sure that you really pray about it and have the right attitude, see. Because I believe that it come from the Lord and if it did, it's imperative that you have the right attitude to what I say. And I think if you'll be honest, and you'll look back three and a half years, you know that no man could say those things that you've heard because they'd have to come from the Lord.

Now, in Genesis 37, I'd like to preach upon a man this morning, called Joseph, who had the revelation of his hour. Joseph, Joseph! And it's found over in Genesis 37 and we'll start reading verse one.

Genesis 37:1-7-Scripture Reading:

1 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Bow your head please!

Father dear, Lord I pray that you'll bless these words now Jesus. How I thank you from the bottom of my heart, that you'll bless this precious scripture in Jesus name, Amen!

Now, speaking this morning upon the subject of Joseph and for a text, kinda to drive home for this hour, 'Hated Because Of The Coat Of Many Colors.'

Now notice, that we've heard Brother Branham say many times about, "Election in Abraham, Grace in Jacob and perfection in Joseph." Election in Abraham, Grace in Jacob and Perfection in Joseph.

Endnote:

*53-0325 - Israel And The Church #1
William Marrion Branham*

153 Now watch. Election, in Abraham; justification, in Isaac; grace, in Jacob; and perfection, in Joseph. There's not one thing recorded against Joseph. That's the perfection. The three earthly stages of the pilgrimage of the children of Israel, and the fourth was when they went into the promised land, which was the Millennium. And the three stages of the Gentile church. This week, God being willing, I can bring it through the Bible and show you that we're in our third stage, now ready to go into the Millennium in the time of Joseph. 154 Now watch, when everything heaped up in Joseph. What? A perfect man; the one who was born of his father, loved of his father, hated of his brother.

Now notice here, the great perfection of God's word, Gods word is perfect from Genesis to Revelation. You can't exhaust the words of the Bible, they're perfect in numerology, they're perfect in every way that you can look at them, every word, every verse, every line, is a complete continuity of God revealing himself in A Revelation, in A Revelation. The whole Bible is pointing to One Revelation, One Revelation from Genesis to Revelation.

Endnote:

*57-0901M - Hebrews, Chapter Three
William Marrion Branham*

14 So we been in the 1st, 2nd, and we're ending up in the 3rd, and beginning in the 4th chapter of the glorious Book of Hebrews. And, oh, the teachings of this Book! We could stay with It for, on one verse, for three months, and just show that the entire Bible ties into every verse in the Bible. Did you ever think of that? There's not one verse that you can put your finger on, but what, with the grace and the help of the Holy Spirit, that we can tie Genesis to Revelation right into It. 15 There's not another piece of literature written anywhere that can do that. And mathematically, and geographically, in every way, there's not a Book in the Bible wrote like the Bible...There's not a book in the world, I mean, wrote like the Bible. There's nothing. The numerics of the Bible is perfectly in harmony; just even chapters, and punctuations, and everything, is perfect. Not another book; you couldn't read a chapter out of it without crossing itself back. But there's not one cross-up in the entire Bible. And was wrote by many, many, many people; and hundreds, and hundreds, and hundreds of years apart, not knowing one piece...One wrote It here, and one wrote It here, and one wrote It over here. When It was all formed together, It made God's Bible. And not one contradicts the other one, and, no, not mathematics, geographics. Anything else of the Bible, everything, numeric, everything runs perfectly together. That isn't inspired, I don't know, what will you call inspiration? I'm so glad for the blessed, old Bible.

Endnote:

*65-0217 - A Man Running From The Presence Of The Lord
William Marrion Branham*

63 And when we see Something presented, I think, instead of just run away, say, “Ah, nonsense! I couldn’t believe a thing like That. I couldn’t believe That,” why don’t you take the Bible, and set down and face up to It? Study It. You’re here in the meeting now, just look It over. Check It out, yourself, with the Word. Check the Word, by the Word. That’s the only way to make It tell the Truth. And It must tell the Truth, from Genesis to Revelation. **64 CHRIST IS THE REVELATION OF THE WHOLE BIBLE. IN HIM, CHRIST, ALL THE FULNESS. FULFILLING OF ALL THE PROPHECIES OF THE BIBLE IS MET UNCONDITIONALLY IN CHRIST JESUS, ’CAUSE HE WAS GOD MANIFESTED IN THE FLESH.**

Endnote:

57-0901E - Hebrews, Chapter Four
William Marrion Branham

5 Then we find out the real supreme Deity of Jesus Christ. **THE WHOLE BOOK HERE IS JUST A REVELATION OF JESUS CHRIST.** And He come, we find that, “In sundry times and in divers manners, God spoke to the fathers through the prophets; in this last days through His Son, Christ Jesus, He has revealed Himself.” **AND THE BOOK FROM GENESIS TO REVELATION IS NOTHING BUT ONE CONSTANT, PERPETUAL, REVELATION OF THE LORD JESUS.**

Endnote:

59-0628E - Questions And Answers
William Marrion Branham

14 Now, here’s the way I try to handle a question. A question...If—a person can take just one Scripture and could almost make It say anything you want It to say. **BUT THE SCRIPTURE, EVERY SCRIPTURE IS THE TRUTH. AND IT’S SO PERFECT, UNTIL THE INFINITE GOD WHO SPOKE THE SCRIPTURE, IT’S SO PERFECT THAT IT NEVER HAS AN ENDING.** So therefore, It will travel from Genesis to Revelation, the same thing. It’ll never vary. And then, if **the Bible is the inspired Word of God, It’ll never cross Itself up no place. It’ll go all the way through the Scripture.**

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

Oh, my, how God is so perfect! Every... 151 Laid there in the numerics of the Bible; numerics of the Bible is the most perfect thing there is on earth. You can’t get one flaw from Genesis to Revelation, in the numerics of the Bible. Not another piece of literature written that you can’t find a flaw before you read three verses; but not in the Bi-... 152 They been trying for over two hundred years to add one phrase to the Lord’s Prayer, or take one away from It. It’s perfect! Can’t add no more or take anymore from It. They been thinking they’d make the prayer a little bit better. They’ll try to comb this into It, and put that into It, or take this out of It; it just ain’t right. See, It’s perfect! All of God’s ways is perfect. 153 Therefore we are imperfect, but He said “Be ye therefore perfect even as your Father in Heaven is perfect.” How can we be? Through

the precious Blood of Jesus Christ, to forget our own selves and just live in Him. There you are. How precious is It!

Now notice here, we have election in Abraham, Love in Isaac, Grace in Jacob and Perfection in Joseph. Now Joseph was a type of the Lord Jesus Christ and he is a-a perfect son. There is nothing recorded in the holy Bible, against Joseph.

Now, the first thing that I want to draw your attention to upon this great text here, is that Joseph... now watch just watch when revelation hits something, see you can read it a 1000 years but when revelation hits it, you've never read it. It takes the Almighty God, the power of the Holy Ghost to come down and reveal the word of God and when it's revealed, it'll be perfect every time, it'll never contradict anything that he ever revealed before. When people say they have a revelation, but when it don't run continuity with everything in the Bible, then it's not revelation, it's the will of man in it.

Now notice here, election in Abraham, Love in Isaac, Grace in Jacob, perfection in Joseph. Now notice, that we just read that Joseph was greatly beloved of his father Jacob, because he was his son of his old age. In otherwards, it was the end of time for his father Jacob and he loved Joseph because he was a son of his old age.

Now notice here, that Joseph was the son of his father's old age and this is the type of the end-time son of God in the Bride of Christ, that's born in the old age of the dispensation of time, the last son! Aw, it's just beautiful, I...it just melts my heart, I can hardly speak from crying.

That Joseph was... in Joseph was perfection, and he was the son of his father's old age. Showing you that the end-time son and daughter of God would be the type of Joseph would come into perfection. And we know that perfection is Gods full maturity of his son, the bride church. In the end of time in the last days, was to come into perfection and perfection is full maturity. And we see that Joseph is a perfect type of the end-time Bride of Christ. Now watch how perfect it is.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

*The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot."*

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM.

THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce **SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.** It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. **HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON.** Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

Now Joseph...After Joseph came, Benjamin and Benjamin is the 144,000 Jews. Showing you that after the Bride of Christ comes into perfection Joseph, then Benjamin is born.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

268 And watch him, what he did to little Benjamin, which is a type of the hundred and forty-four thousand, as we'll get later.

Now notice that ...Aw... there's somebody standing here beside me, how many know that, you know that? (*Amen*) I said, "Now Lord, if this is truth, you stand beside me this morning," He's right here! How many know the Lords right here? (*Amen*) Some supernatural's here! Now notice... see now the Lord loves this, that's why I want you to take the right attitude.

Notice that Joseph, being a type of the end-time Bride of Christ, that comes into perfection in the evening time, in the old age, see it said old age here. And notice, that after Joseph was born and he received a coat of many colors and we know that the coat of many colors represented a covenant, a covenant a coat of many colors. A coat of many colors that wrapped his being, which is none other than the Token itself.

And he was greatly beloved of his father and because he was greatly beloved of the Father, which was an election love, that he loved him with, before the foundation of the world. And when Joseph came forth in the last day he gave him a Covenant, a robe of many colors which is a Covenant. The elected Bride Covenant, which is the true Baptism of the Holy Ghost the Token itself that covers the being of the Bride, she's clothed in the robe of many colors. Many colors see! Rainbow Covenant of the true Baptism of the Holy Ghost the Token. And this is given to Joseph the true Bride of Jesus Christ, because she is greatly loved of the Father, because she is coming into this robe of many colors in the evening time, see.

Endnote:

53-0325 - Israel And The Church #1
William Marrion Branham

60 And there He was, standing there. What? And He was to look upon as Jasper and Sardius stone. What was Jasper? Was Reuben stone. What was Sardius? Benjamin. The first and the last. He was to look upon as the First and the Last. And a rainbow around His head, over the seven golden candlesticks. A rainbow, a covenant that God had made through Abraham, through Isaac, through Christ, through the church, BY THE BAPTISM OF THE HOLY GHOST. The robe of the seven colors that was upon Joseph, that was upon Jesus, it's upon the church today, protected. THE BODY WAS COVERED UP BY THE ROBE. And the church is not you, IT'S THE HOLY GHOST THAT'S GOT YOU COVERED WITH THE BLOOD, GOD'S COVENANT, PREDESTINATED BEFORE THE FOUNDATION OF THE WORLD. 161 Hallelujah! I just had to let that out. All right. It was about to burst me. Notice, let me tell, you might think I'm crazy. If I am, I'm happy, leave me alone. All right. Let me tell you something. Oh, how can I keep from being happy, and know what I know? How can I hold it, and know what I know? I'm trying to get it to people. My! It'd make anybody happy. Whew! My! All right. 162 There He was, and Jacob was...and Joseph was His type. The covering, the father—the father give him the robe. Hallelujah. Don't you remember when Jesus was baptized, "Went straightway out of the water, and, lo, the heavens was opened unto Him, and the Holy Ghost was descending like a Dove, and went upon Him, said, 'THIS IS MY BELOVED SON IN WHOM I'M WELL PLEASSED.'" HE NEVER PERFORMED A MIRACLE UNTIL THEN. Then right into the wilderness for temptation, and right out healing the sick, and the powers of God. 163 That's the church. WHEN IT'S BAPTIZED, IT'S ROBED WITH THE HOLY GHOST, WITH POWER. Oh, my!

God spoke more about his second coming in the evening time than he did about His first coming. All the great secrets that was hid in God in the eons of time are now to be made manifested in the Bride of Christ. The Great Secret that was in God's book before the world was ever created, is now forming itself in the type of Joseph today, the Bride of Jesus Christ.

Endnote:

60-0722 - *Watchman, What Of The Night?*

William Marrion Branham

*7 This towerman, he got up. And then if anything happened, he was supposed to warn the people of any approaching danger. We see our Lord Jesus when He was here on earth, He was the great Watchman of the hour. And we notice that in His earthly journey, **He talked more about His second coming than He did His going away. He said more about His second coming, many times more, than He did of His going away.** Right in the shadows of the cross, He kept talking about His second coming and warning the people what would take place just before His second coming. He was the Watchman; He was the Chief of the watchmen. And then, if we see that was so much to Him (just in the shadows of the cross) to dismiss that and to speak of His coming, what kind of a people ought we to be now, when we see those things that He spoke of coming to pass. If it was so great, that even His crucifixion and His suffering, and everything meant so much as it did, but yet, **His second coming was so much more**, till He ignored His crucifixion and warned the people of His coming.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

*489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth. 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, **YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.**" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." **Stone means "the confessed one," or, "the separated one."** 494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation."** "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an*

individual! Not a group; an individual! All hell is against it. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.

Now notice that, oh the beautiful scriptures, of the revelation of God. Notice, that after Joseph, seeing he had... the Father had given him a coat of many colors, notice that right after that then Benjamin was born. Showing you that after the Bride of Christ received the coat of many colors, the true Baptism of the Holy Ghost the Token of God, then Benjamin is born the 144,000 see. There's none other born after Benjamin, see.

Now, noticed the father loved Joseph, the Bible said, more than his other brothers and because he loved him more than the other brothers, he gave him a coat of many colors.

Genesis 37:3-Reference quote:

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

Notice, that Joseph was the only one that had the coat, and so is it gonna be today. It is only gonna be the elected Bride, which is greatly beloved of the Father, she is the only one that's going to get the coat of many colors.

Though God may love the other brethren but he loved the Bride of Christ, he loved Joseph more than the rest of them. Why? Is because... notice that Joseph was continually coming home and telling his Father how evil the other brothers was acting.

Genesis 37:2-Reference quote:

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

And that's exactly like the Bride of Jesus Christ today, she is always complaining to God about the wickedness, that's prevailing among the followers of God today. How...how they...how they're living and everything, how they're loving the things of the world and how they're watching television, how their dresses are short and how they're trimming their hair and how they have so much attention upon these things. See, they're always given that report of evil. Why, because the elected child of God hates evil, they shun evil, they love holiness and righteousness and spiritual things.

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

75 What's the first thing they done when they caught him? They bound him, first. They took his power away, they found his secret. They found your secret. The world found your secret. Now you women all bob your hair, it goes like the world. You men all go and act like the world. It's all right, tell jokes and dirty jokes, and go out and smoke a few cigarettes, and run out with the neighbors' wives, and everything else like that, a little sociable drink to hold your job. I'd rather lay on my belly and eat soda crackers and drink branch water, and stay clean and pure before

God, than to compromise for any kind of a job. That's right. True. Stay true to God. 76 **"Samson, the Philistines is on thee."** **BRANHAM TABERNACLE, WORLDLY-ISM IS CREEPING IN AMONG YOU.** What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." **THAT'S BRANHAM TABERNACLE.** The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." **Philistines is on thee, Branham Tabernacle.** Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. **When you let the world creep in, you go to acting like the world, then you are finished.** But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES.** Great signs of His resurrection accompany them. **WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, **I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.**

And because of this Joseph was greatly beloved of the Father, it was election love. So therefore, Joseph loved him, it shows that Joseph loved him and God gave him the coat, because of this great love, he gave him the coat, the Token.

Now notice here, because of this coat of many colors and the father loving Joseph more than the others, it caused the other brothers to hate Joseph. There was something about him, they just couldn't stand him, so therefore, they was all the time picking on Joseph. And there was no harm in Joseph, Joseph never harmed anybody, but the brothers was continually picking on Joseph.

Now notice here, that God was working out of a perfection in Joseph and God uses our brothers to bring about perfection in us. He uses our brethren, to bring about perfection in us.

Now notice here, they was all time continually picking on Joseph, but notice he had the coat of many colors. And God, a...a...a type of his father there, did not make another coat for them,

he only gave it to Joseph and this really made the brethren...a... hate Joseph even more, when they seen that his father loved him so much, he give him this beautiful coat of many colors.

Oh, to think how God, great attitude toward the Token of God, was way back there, thousands and thousands of years ago, God typing out that Token way back there in the 37th chapter of Genesis. Oh, brother and sister, you better EVALUATE IT RIGHT, you better not look over that.

Noticed here that, in the process of time there, that the Bible said Joseph had a dream. Oh my, what a great revelation in this dream. Notice here, the dream was about Joseph and the brothers, out in the field...out in the field harvesting wheat.

Joseph God man for the hour Gods minister, God's elected minister was out in the field there with the other preacher brothers in Harvest Time, In Harvest Time binding up wheat. And all at once in the dream, Joseph saw the other brother's sheaves that they had bound up, bowing down on the ground and all at once Joseph sheaves stood upright. And all of the other brother's sheaves bowed before Joseph sheaves.

Now you notice, sheaves are wheat and the wheat is the word of God.

Genesis 37:5-7-Reference quote:

5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Endnote:

61-0219 - The Queen Of Sheba

William Marrion Branham

*37 I seen not long ago where they went into the garners of Egypt and got some wheat that was put in there about twenty-five hundred years ago, yes, more than that, about three thousand years ago, put in there by Joseph. **SOME OF THE WHEAT HAD BEEN LAYING THERE FOR ALL THOSE YEARS, AND PLANTED IT IN THE GROUND AND IT PRODUCED AGAIN. No matter how long this Gospel lays here, two thousand years we've had mockers and scoffers, and saying the days of miracles is past, BUT PUT THAT WORD IN THE RIGHT KIND OF A HEART, IT'LL PRODUCE AGAIN JUST EXACTLY LIKE IT DID AT THE FIRST TIME, 'CAUSE IT'S THE WORD OF GOD. IT'S GOT TO COME INTO A CHANNEL OF FAITH.** As long as it laid in the garner it didn't need nothing. It just stayed there as a memorial.*

Now notice here, that Joseph told his dream to his brethren... he told the dream to his brothers, and his brothers got FURIOUS over that. His brothers got FURIOUS over that revelation that God gave him. God revealed to Joseph, though the brothers hated him and persecuted him and didn't like him. They didn't like him because number one, he was spiritual and any time that a man has Gods hand upon him, he's a spiritual man that he's not going to be liked of the other ministers, he's not gonna be liked by the other brothers, but he'll be loved of God. And God will let all them other brothers turn against him and mouth him, continually mouth against him, continually talk about him, continually pick on him, but God will give him his revelation.

And notice here, that though they were picking on Joseph and though they hated Joseph, God gave Joseph a revelation that EVERY PREACHER was gonna have to BOW to his revelation.

Endnote:

*58-1005E - God-Called Man
William Marrion Branham*

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL**, but God is searching out, trying to find hearts.

Endnote:

*54-0803 - Jairus
William Marrion Branham*

HIS POWER IS SUPREME, AND WHAT HE SAID IN HIS WORD, HE'LL BACK IT UP." Amen. Then you'll see a church rise in the power of the Glory of God, and move on. Amen.

Notice, that Joseph's sheafs... What is a sheaf? We know that over in Leviticus there, Brother Branham preached on the sheaf as a wave offering, right? And it was a message, the sheaf offering waved over the congregation was a message and we know that sheaf was the first wheat that come to maturity and we know that maturity is perfection.

Endnote:

A sheaf Bundle of grain stalks laid parallel. ("Omer" in Hebrew) is a bundle of barley or wheat that was usually bound with a rope in the middle. In addition to the wave offering was the first fruits offering. The first fruits was the first part of the bounty of the harvest.

Leviticus 23:10-13-Reference quote:

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

*12 And ye shall offer that day when ye wave **the sheaf an he lamb** without blemish of the first year for a burnt offering unto the Lord.*

*13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire **unto the Lord for a sweet savour**: and the drink offering thereof shall be of wine, the fourth part of an hin.*

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

75 **Like, He was the manifestation of the promised Word of God.** “I will not leave His soul in hell, neither will I suffer My holy One to see corruption.” **He manifested It, every Word of God that was promised to Him.** He proved it when He raised on the Easter morning. 76 Now, them who were once groping in darkness and wondering around, if they should wash feet on this day, or if they should keep a certain day, or do a certain set of rules, all those things passed away. **For, there was a glorious resurrection that defied every man-made thing that man had ever done, every man-made reason.** 77 **There had never been, to that time, a man that could lay his life down and pick it up again. He defied that scientific proof they had, by RAISING AGAIN.** 78 When they say, that, “Jesus Christ isn’t the same yesterday, today, and forever,” that, “His Power isn’t the same,” that, “His Gospel isn’t the same,” when the Bible says It’s the same! God defied every denomination, every creed, and He moved forth with His Holy Spirit, as He promised, and proved it to us, that He is alive. 79 We are the benefactors of His resurrection, quickened after being dead in the world, in sin and trespasses. “He has quickened us together with Him, raised with Him, now sitting in Heavenly places in Christ Jesus.” His bring... 80 His Spirit brings His same Life again on the earth. “If the Spirit of God, that raised up Christ,” the body, the anointed body; if the Spirit of God anointed that body in such a way that, when that Seed fell into the earth, He just wouldn’t let Him rest there. No. **He quickened Him and raised Him up. “That same Spirit,” by the same works, by the same Power, by the same signs, “be in you, It’ll also raise you up.”** 81 I’d like to read a little Scripture here for you. I’d like for you to turn to another Scripture I got wrote down here. It might help you a little. It’s found in the Book of Leviticus, the 23rd chapter, the 9th to the 11th verse. Listen close. In the law, Levitical law, God speaking to Moses. Listen. All these things are types now, and we’ll stop here for a few moments to get into this type. And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When you...come into the land which I give unto you,... 82 “Unto the place, the position, that I have given unto you. Now you speak to the children of Israel, that when you get to this certain place that I’ve promised you I’d take you, when you get there in this land.” Now speaking natural here, typing the spiritual. ...**and shall reap the harvest thereof (you have received what I told you thereof), then you shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.** 83 If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, to wave it on the first day of the week? 84 “The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. **And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on...**” 85 Not on the sabbath, the seventh day; **BUT ON THE FIRST DAY,** which we call Sunday, S-u-n-d-a-y. 86 Course, that’s a—a Roman word, which they called it the sun day for the sun god. But how it is changed! 87 It’s not s-u-n anymore. **It’s the S-o-n d-a-y, the Son day, that that corn of Wheat (God’s first One up from the dead) is to be waved over the congregation, that we are His Seed; and that’s the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.** 88 **Notice, It was the first corn of God’s Wheat that had**

been raised from the dead, God's first corn of Wheat. BY GOD'S QUICKENING POWER, GOD HAD QUICKENED HIS LIFE, RAISED HIM UP FROM THE DEAD, AND HE WAS THE FIRSTFRUITS OF THOSE THAT SLEPT, THE FIRSTFRUIT. HE WAS THAT SHEAF. 89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign. 90 **And, today, because He was the first Son of God to come to full maturity, TO BE IN GOD, HE WAS PLUCKED UP FROM THE EARTH AND IS WAVED OVER THE PEOPLE. Oh, what a glorious lesson! By the quickening Power, the first One!** Although, He had—He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. **He was waved over the promised Seed that had promise of Life.** 91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," **and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.** 92 **AND TO BE WAVED AGAIN,** we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day **THAT THE S-O-N OF MAN WILL BE REVEALED,**" **OR WAVED AGAIN OVER THE PEOPLE.** 93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life. 94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **IN THE BRIDE, COMING OF CHRIST, COMING OUT OF THE CHURCH, THERE'LL HAVE TO BE A SHEAF WAVED AGAIN IN THE LAST DAYS. Oh, my!** 95 **Waving of the sheaf! WHAT WAS THE SHEAF? THE FIRST ONE THAT COME TO MATURE, THE FIRST ONE THAT PROVED IT WAS A WHEAT, THAT PROVED IT WAS A SHEAF.** 96 Hallelujah! I'm sure you see what I'm talking about. **It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, WILL BE A MESSAGE, THAT THE FULL MATURITY OF THE WORD HAS TURNED BACK AGAIN IN ITS FULL POWER, AND BEING WAVED OVER THE PEOPLE, BY THE SAME SIGNS AND WONDERS THAT HE DID BACK THERE.**

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

331 Just wait. **The Son** comes up, we'll see where we're at. **HE IS THE WORD. Wait till you see THE WORD MANIFESTED, SHINING ACROSS THE SEED, THE WAVE SHEAF, we'll see where we're at. Do you love Him?**

So, we see that one-day Joseph is gonna come to perfection and his Sheaf his message is gonna stand up right and every other preacher's interpretation is gonna bow down the that revelation that God gave Joseph.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the **Seven Seals**, then, at that **time of the sounding of the Seventh Seal, OR THE LOOSENING**... Course, we know what a seal is, **IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.***

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

107 There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.

Notice that God, reveals to Joseph that the other brothers is gonna have to bow to him. And when Joseph told this dream it made the other brothers FURIOUS over it, made them furious. God knew they hated Joseph, because he was spiritual and a spiritual man that has a revelation from God, has got to be hated and God give him the revelation. That though, he is hated the time will come when they will have to bow in obedience to the revelation that God gave him.

And when Joseph tells his revelation... [Come on now! Now stay awake, give me your attention.] When God reveals to Joseph this revelation, then that's when all the brothers really got furious, when he told the revelation, they hated him even more than they hated him before. Huh?

And brother and sister let me tell you something, when this end-time, Bride of Jesus Christ because of elective love and because of elective love that robe of many colors that's got to come to your being, Brother, Sister your hides for sale right there. You're not gonna be like, you're not gonna be accepted, but you're gonna be hated and you're gonna be despised. Because the Bible said even over in the days of Jesus Christ, speaking of those hungering for the robe many colors said, "Blessed is he that hunger and thirst after the robe of many colors, for they shall be robed with it." "Blessed are you when you are persecuted for this robes sake." Blessed are you when your brother puts out" "Blessed are you when you're spoken evil, because for this robe's sake." And so is it today!

Matthew 5:Reference Scripture:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:10-11-Reference quote:

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Endnote:

Paraphrasing scripture meaning:

Express the meaning of (the writer or speaker or something written or spoken) using different words, especially to achieve greater clarity.

Note: Brother Lambert paraphrases scriptures a lot in his preaching, to bring clarity to the topic he is preaching. Brother William Branham also did this a lot in his preaching, storytelling scriptures to bring understanding.

When you get a revelation of God's word of promise for this hour on the robe of many colors brother and sister, you might as well accept the fact that you're gonna... your name is gonna be put out as evil. You're gonna be separated, you're going be hated, you're gonna be despised, just like Joseph. And after the revelation comes forth that God give Joseph, that they're not Joseph in otherwards, every interpretation is gonna have to bow to what you've got. What I've told you, Joseph, one day, they'll have to bow to it. Let them go on and speak evil of you, let them do anything they wanna do, but the day will come when God will make them bow before that.

Notice, that after the revelation comes forth, they seek to even kill Joseph. Oh, you can...you can kill a child of God in more ways than one. The Bible said, "He that hateth his brother is a murderer." Because any man that'll hate his brother, will talk about him, will lie on him, will do anything they can do to kill him and you don't have to shoot a brother, all you have to do is go by and say, "Well, he's a good brother, ... (*Brother Lambert clears his throat, getting ready to make accusation against a brother, to put him down.*)... but did you hear about what he done?" And that's the way they do today.

1 John 3:15-Reference quote:

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Endnote:

65-0118 - The Seed Of Discrepancy

William Marrion Branham

*68 Same thing has been done today. **They kill the influence**, say, "Oh, that bunch of holy-rollers, there's nothing to them." And, why, it's discrepancy! Meet the Word face to face and see what It is, see if God interprets His Own Word. God's able of these stones to rise children to Abraham. Amen.*

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

*349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as***

well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.

Endnote:

*60-1127E - The Queen Of The South
William Marrion Branham*

*24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. **THAT'S RIGHT. "OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT."** See?*

A man that's got a revelation from God, every dog, every wolf is after him, snapping at his heels, trying to kill his influence, trying to kill everything he's done.

And I even have good sweet humble people come to me and say Brother Bob, "I'm a-gasp at this." Said, "I find there is three words today you cannot mention among the followers of this message and that one word is, 'Connecticut' and the other one is, 'Token' and the other one is, 'Bob Lambert.'"

Well, brother if you're a spiritual man, you ought to look in the word of God. The prophet gave a story one time, "A man... when you go through an Apple Orchard," said, "If you don't keep going through all the apple orchards, if you want to find the sweetest apple," said, "just keep going through there and find a tree that's got all the rocks and clubs under it and stop there, that's the best apples."

Sure, anything that comes from God, the devil will try to rock it and club it to death. But you can't kill it, if it's of God brother I tell you, it don't make no difference what they give it, it'll triumph over every enemy anytime.

Endnote:

*62-0629 - Be Not Afraid, It Is I
William Marrion Branham*

*10 So you see, before God can do anything for you, you first have to believe it and confess it. He cannot work, cannot do one thing...I tell you, no wonder people are scared of Divine healing. I say this reverently and brotherly, but there's been so many hoax that's called Divine healing (You see?), that's scared the people off. Just remember, where is the scarecrows? Under the best apple tree. That's right. It's always a meal ticket. **If you want to find out where the best apples are in the orchard, just find where all the clubs, and sticks, and scarecrows, and everything's around. They're trying to keep them away from that tree. And that's exactly what the devil does.***

Yes sir, when Joseph got a revelation from God and told his revelation, immediately the brothers sought to kill him. But I'm thankful to God, that there was a couple brethren amongst all the brethren, that was kinda tender hearted towards Joseph. And they said, "Look a here brothers, let's just not outright kill him! Let's just don't kill him, I mean maybe God can help him. And let's just not kill him, let's just put him down in this pit here!" The others just wanted to go ahead and get rid of him. And they was seeking how that they could take up for him. I believe they'll find grace in the site of God, over being a little kind toward Joseph, don't you?

I'm talking about Joseph now! Now notice here, that after his revelation, after he told his revelation, immediately the hatred got so bad among the brethren, they sought to kill him! They sought to kill him!

And you know, I've heard all kinds of revelations since I've been following the man of God in this hour, The Seven Church Age Messenger. I've heard revelations go forth that, "Baptize in his name!" "Worshipping him as the Lord Jesus Christ!" Nobody hardly said much about it, everybody went right on most of them fellowshiping with them, they didn't receive no persecution. I've heard every kind of cult, every kind ism, every kind of thing from, "free love" to everything else that followed Brother Branham. I found everything following the prophet and of all the things that I ever found, I have never seen people more vehement an-an-an-an opposed to the revelation of God on the Token, then anything that I ever heard of before.

Immediately after the revelation of God comes forth from Joseph, they seek to kill him and then they finally, because of the kindness of a couple of the brethren, they sell him into Egypt.

Notice here, that's exactly like the type of the end-time Bride of Christ, after she received the revelation from God and it gets out among the people, immediately there is the separation. Come on now! Immediately there is a separation, and God separated Joseph from the other brothers, because they HATED HIM and he had a revelation but God, one day was gonna take that revelation and MAKE EVERY PREACHER bow to it!

After revelation of God comes to the elected of God then there's hatred. You know, before there's any revelation of God, you were accepted by everybody, everybody will love you, everybody, oh it's just one big fellowship, but just as soon as you get a revelation brother, that ole Cain spirit is there to bash your head in.

And I tell you, "If any man that won't love his brother, is a murderer."

1 John 3:15-Reference quote:

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*Those who fight the humble of God and scoff and destroy — let them do it. And do it they will. And all in the Name of God and religion. But they lie. They are not of God. They are of their father, the devil. They, by their deeds against ANY people, expose themselves for what they are. Let them organize and repudiate the little flock. They but further reveal to all that they are of the devil. **They are the false vine — the vine that murders. Their hatred proves who they are.***

And what was it? Cain hated his brother Abel because he had a revelation from God. And it's always been through the Bible, that every revival produces twins. It produces a seed of God by faith and it also produces a seed of the serpent which winds its way around the real seed, so that you can't tell the difference.

Endnote:

61-0124 - *Blind Bartimaeus*
William Marrion Branham

*That's the way it is today right in Beaumont, Texas. **Some of them will laugh and make fun. Some believes the story. It's always been that way, and it always will be that way, until the consummation. It'll be that way: a mixed multitude. 49 EVERY REVIVAL PRODUCES TWINS. The two sons of Jacob—or Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. ONE RELIGIOUS MAN OF THE WORLD GETS STARCHY, AND TAKES SOME SEMINARY EXPERIENCE; AND THE OTHER ONE WANTS THAT BIRTHRIGHT REGARDLESS OF HOW HE HAS TO GET IT. If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... THOSE TWO GREAT FACTIONS HAS BEEN FIGHTING SINCE THE WORLD BEGIN. AND THEY'RE ABOUT READY TO COME TO A HEAD RIGHT NOW, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.***

Endnote:

60-1205 - *The Ephesian Church Age*
William Marrion Branham

90 Now, I could stop right here and say something, believe I will. Did you notice that every revival... Now, minister brethren, you check this. EVERY REVIVAL PRODUCES TWINS, just as Jacob and Rebekah produced twins: Esau and Jacob. I mean Isaac instead of... Isaac and Rebekah, instead of Jacob. Isaac and Rebekah produced twins. The father was holy, the mother was holy, but they had two boys born: Esau and Jacob. 91 Now, both of them was religious. But Esau, when it come to works and deeds, as a good legalist, he was probably a better boy, all the way around, than Jacob was. Did you know that? Jacob was just a little boy that hung around his mammy all the time. But Esau got out and worked, went out and got venison to give to his old blind daddy who was a prophet, he tried to take care of him. But Jacob only had one thing in mind, he wanted that birthright! He didn't care how long he had to hang around or whatever he had to do, the main thing in his life was the birthright! AND ESAU DESPISED IT. 92 Now don't you see the natural man—the natural man? When a revival comes, there's two classes of people comes out of every revival. There's a natural man that goes, and he'll come up to the altar and say, "Yes, sir, I accept Christ as my Saviour." He'll go out, and what does he happen? The first thing you know, he'll wind up in some good cold, formal church, because he thinks, "Well, if I join church, I'm just as good as the next man. Am I not just as good as So-and-so?"

*What difference does it make as long as I belong to church and make my confession?" Why, it's a whole lot of difference. **You've got to be born again. You've got to have the birthright. 93 AND JACOB DIDN'T CARE HOW MUCH HE WAS LAUGHED AT. HE WANTED THAT BIRTHRIGHT, AND HE DIDN'T CARE HOW HE HAD TO GET IT.***

And what does it do, that false vine wraps around the true vine and tries to squeeze the life out of it, and brother you just hang around people today that don't believe in the coming Token and revival AND THEY'LL SQUEEZE EVERY BIT OF SPIRITUAL LIFE OUT OF YOU THAT YOU GOT! And I say unto you, separate yourself from these wicked people and HAVE NOTHING TO DO WITH THEM! Have nothing to do with him, total separate yourself from them. Then you keep hanging around and you call yourself a believer, you couldn't be a believer, you're a make believer yourself.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*Now out of this first key that we have received of the Lord, there comes another and slightly less wonderful truth. I said that the True Church would always try to be like it was in the Book of Acts. That is exactly right. **But we have discovered that the Word also teaches an invasion of error until there is a complete blackout of truth in the last day when the Lord is about to appear.** The question now arises in our minds; does God forsake His own and let them fall into a state of complete deception? On no account, for the Scripture says very clearly in Matthew 24:24, that the "Elect" CANNOT be deceived. "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, IF IT WERE POSSIBLE, they shall deceive the very elect." What then? The answer is clear before us. There is a True Church and a false church. **There is a True Vine and a false vine. But of course that false church, false vine body, will always try to usurp the position of the True Church and contend that she, and not the Elect, are the real and authentic. THE FALSE WILL TRY TO KILL THE TRUE.** That is how it was in the Book of Acts, that is how it is set forth in the seven ages, and that is how it is declared in the various Epistles. That is how it has been. That is how it is now. That is how it will be. It can't change. Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. **In the Garden of Eden there were TWO trees. One was good; one was evil. ONE PRODUCED LIFE, THE OTHER PRODUCED DEATH.** There were two children who originally offered sacrifices to God. Let me repeat that, **they BOTH offered sacrifices to God.** Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. **And the Lord had respect unto Abel and to his offering: but unto Cain and to his offering He had not respect.**" **But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord.** Again, there were two children from the flesh of the same parents. **They were the twins of Isaac and Rebekah.** One was the elect of God and the other was reprobate. Both worshipped God. In every single case there was worship of God involved. **In every case the evil hated the righteous and persecuted the righteous. In some cases the evil destroyed the righteous.** But notice. **They were planted together. They lived together. They both***

made claims upon God and worshipped God. *These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. **God did not plant the tares. Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together.** They partook of the nourishment in the same earth, they shared in the same sun, rain, and all other benefits, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study the church ages and later the seals. And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that they will shove out the wheat that is to be garnered by the Lord. I want to carry this thought all the way through, so let us go a step further. Have you ever studied the history of revivals? **Now a revival signifies a move of God in power. And every time God moves, Satan is there to move also.** It never fails. In the days of the great Welsh revival (and most people don't know this), the insane asylums filled up quickly, and there was a great display of devil power to take away the attention from God. **It is written that in Wesley's day the people would do most peculiar things that were definitely of Satan to try to mock the goodness and power of God.** In Luther's day it is said that the miracle of his ministry did not lie in the fact that he successfully protested the Roman Catholic Church, but the miracle lay in the fact he could, and did, stay sound and sane amidst the fanatics who were often filled with, and guided by, wrong spirits. **And if you have been aware of this last day ministry, you will have noted the same invasion of false and wicked spirits.** It has to be that way. Now I hope and trust you are spiritual minded enough to get that, and capitalize on it.*

Endnote:

52-0725 - Experiences

William Marrion Branham

May people awake tonight, Lord. O God, again move in Zion. Grant it, Lord. Start a great revival, somehow, Lord. WE SEE HOW THESE BLOODTHIRSTY SHEEP KILLERS HAVE COME THROUGH THIS CITY, ROBBING PEOPLE OF THEIR BLESSINGS.

Nowhere in the Bible has God ever let a person that had a revelation of the promise, hang around a bunch of unbelief. YOU HANG AROUND A BUNCH OF UNBELIEF AND THAT UNBELIEF WILL GET ON YOU!

No sir, when God appeared to Abraham, election was in Abraham, and when God appeared to Abraham He said, "LEAVE YOU DADDY, LEAVE YOUR PEOPLE AND COME OUT IN A LAND THAT I'M GONNA GIVE YOU!" And brother as long as he hung on to his nephew lot, 'he had a hair in the biscuit all the time.'

Endnote:

Southern saying:

Hair in the biscuit meaning:

Annoying, aggravating, irritating

'There is nothing worse than finding a hair in your biscuit-(Bread)'



And AS LONG AS YOU HANG AROUND A BUNCH OF PEOPLE THAT SAY THEY BELIEVE THE MESSAGE OF GOD, AND HATE THE VERY PROMISE OF GOD WHY, HOW CAN YOU DO IT? SEPARATE yourselves, brother it's SEPARATING time. It's not congregating a time.

Brother, I tell you Branham said, "Preach the full... Gather the people of God together and preach the full gospel to them and get them filled with the Token and you got a REVIVAL on your hands."

AND PEOPLE THAT CLAIM TO LOVE GOD TODAY, HATE THE WORD REVIVAL! Why? Because they're of their father the devil! THE DEVIL HAS ALWAYS HATED A REVIVAL, THE DEVIL DON'T WANT THE POWER OF GOD IN YOUR LIFE. Oh, he'll say, "I believe, I believe, but his VERY WORKS proves what he is, HE'S THE SON OF THE DEVIL!

Endnote:

56-0212 - Fellowship

William Marrion Branham

*I was speaking to one of the brethren out there just a few moments ago when I come up, and he was telling me about what a wonderful thing the Lord's a doing here in this Twin Cities area, how that everybody's becoming of one heart and one accord. Now, that sounds like abundance of rain to me, and you see that when they begin to break down the barriers and come together, then the Bible said, **"IF THE PEOPLE THAT ARE CALLED BY MY NAME SHALL ASSEMBLE THEMSELVES TOGETHER, AND PRAY THEN I'LL HEAR FROM HEAVEN."** **THAT'S THE ONLY WAY WE'LL HAVE A REVIVAL IS WHEN WE COME TOGETHER.***

Endnote:

53-1201 - God's Provided Way

William Marrion Branham

*197 That's what we need today, brother: **bring every believer together and preach the Gospel; don't hold anything back, but preach the full Gospel of Christ UNTIL THE BAPTISM OF THE HOLY GHOST IS Poured OUT UPON ALL THE CHURCH. THAT'S THE ONLY WAY TO HAVE A REVIVAL.***

Endnote:

53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints

William Marrion Branham

*The—the Bible... Paul said, "The Gospel came to us not in Word only, but through power and demonstrations of the Holy Ghost." Then when Jesus said, "Go into all the world and preach the Gospel to every creature," then He meant go into all the world and demonstrate the power of God to every creature. 13 **AND IN ORDER TO PREACH THE GOSPEL, BEFORE YOU CAN MAKE IT A GOSPEL PREACH, THEN YOU'VE GOT TO HAVE THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT TO PROVE THE GOSPEL.***

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**

Any man that'll deny the power of God to get in the children of God, he's THE SEED OF THE SERPENT. THE SEED OF THE SERPENT AIN'T DOWN IN THE BAPTIST, AIN'T DOWN IN THE METHODIST AIN'T DOWN IN THIS, IT'S FOUND BY ITSELF AMONG THE BELIEVERS TODAY.

If you got a revelation from God, if you got it, brother SEPARATE! It's separating time to go to Gods promise land.

No sir, it's a seed of the serpent. Every revival has produced twins and this revival that followed Brother Branham IS NO DIFFERENT! NO DIFFERENT!

"Separate yourself children, if they don't believe in the coming of the Lord Jesus Christ in the Baptism of the Token, if they don't believe in the power of God, if THEY'RE NOT LOOKING FOR REVIVAL, THEY'RE ALREADY DEAD WHILE THEY YET LIVE!" Hallelujah!

Endnote:

64-0621 - The Trial

William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "**THERE WOULD BE THREE STAGES OF THIS MINISTRY.** And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I

would know even the secret that was in their heart”? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 AND HE SPOKE DOWN ON THE RIVER, HE SAID, “AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST.”** And there’s been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it’s cooled off. **WE’RE WAITING FOR HIS COMING.** He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, “You’d know the secret of the heart.” **147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.** I won’t take time to go in there, ’cause I think I oughtn’t. But many of you here know about it, see, of what’s taken place.

Endnote:

57-0127A - The Impersonation Of Christianity
William Marrion Branham

That isn’t what the church needs. **IT NEEDS THE BAPTISM OF THE HOLY GHOST. IT NEEDS THE POWER OF THE LIVING GOD.**

Endnote:

59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham

21 Jesus said, “Say to this mountain...” And you’ve heard the—about what’s been taken place; that’s the ministry that we’re entering into. We’re way up the road now. **SOON THE COMING OF THE LORD JESUS. And WE’VE GOT TO HAVE RAPTURING FAITH in a Church that can be changed in a moment in a twinkling of an eye to go out, or WE’LL NOT GO. But don’t worry, it’ll be there. It’ll be there.**

Onward to the power of God! WE NEED THE POWER OF THE HOLY GHOST IN OUR LIVES, AND FOR THE REVELATION IS THE ONLY THING THAT’S GOT LIFE IN IT TODAY! That’s why the people are so worldly that’s following this message today, IT’S BECAUSE THEY DON’T HAVE A REVELATION from God. Hallelujah!

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

124 But to those who know what It is, oh, what a blessing! **WHAT IS IT? A REVELATION. A REVELATION OF WHO? Of the man on the pulpit? Of Jesus CHRIST in this last church age, revealing himself like he promised he would do. See? 125 IT'S A REVELATION, SEE, AND SATAN HATES THAT.** My, how he hates it! He's exposed, exposes his plan. Satan hates the Revelation and Genesis, I got wrote down here. That is exactly true. 126 Now, why does he hate a revelation? Why is he so against revelation? Is because that the entire canon of **GOD'S WORD** and God's **CHURCH IS SOLEMNLY BUILT UPON REVELATION.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

279 "If I preached that in my church," a minister told me, said, "I'd be preaching to four posts in the church." 280 I said, "I'd preach to that." Yes, sir. God's Word said so. We can do it. God said do it. Amen! 281 Oh, yeah, they excuse themselves by this. See? **That's why they're blind to the Message of the end time, this last days, when God is proving Himself.** They try to class It as some kind of a spiritist, or some, oh, (what would I call it?) some mental, an illusion, or something on that order. See, they—they try to make It something that It isn't. 282 Just like they did when He was here, when Jesus was here, they called Him "Beelzebub; a fortuneteller," now they say it's kind of like a mental telepathy. See? When, they know that He could stand there and look upon the people and discern the very thoughts that's in their heart. The Bible said so. 283 Well, does not Hebrews the 4th chapter, says, "**The Word of God is quicker and sharper than a two-edged sword, and can discern the very thoughts of the mind**"? And He was that Word. And when that Word is preeminence in the man, the same thing takes place again, for it is the Word! Amen! ...see how you can stumble over this from now on. There it's so perfectly plain. See? All right. 284 That's why they're blind, same as it was in the days Christ was on earth. Oh, my! They stagger the same way. They said, "He is Beelzebub. Beel-..." They seen He could do it, so they said, "He's just a...He was born an illegitimate child, and kind of a odd fellow. He's just got possessed with some devil. He's a—He's a Samaritan over there, and He's got a devil in Him. That's how He does that." 285 Jesus said, "I'll forgive you for that," see, calling the Word of God, the works of God, an evil spirit. He said, "I'll forgive you for that. **BUT SOME DAY THE HOLY GHOST WILL COME, AND ONE WORD AGAINST IT WILL NEVER BE FORGIVEN, NEITHER IN THIS WORLD OR THE WORLD THAT IS TO COME, OR THAT GREAT DAY. IT WILL NOT BE FORGIVEN.**" So, you see, that's written plain in the Scripture. 286 So when people come to that Day, no matter how intellectual, and how big a denomination they belong to, it's condemned. They have to be! They've blasphemed the Holy Ghost, calling It "holy-roller" and something another that had an untasty name, or something like that. And God's Church had to bear it all the time. 287 Even Paul, before Agrippa, said, "In the way that's called 'heresy,'" which means crazy, "that's the way I worship

*the God of our fathers.” That great intellectual scholar had to come to that place, “in the way that’s called ‘heresy.’” 288 Why? It was revealed to him. That Pillar of Fire hanging before him, said, “I am Jesus, the great God that was in the wilderness yonder with Moses. I am He, and it’s hard for you to kick against the pricks.” 289 Then Paul standing there, know that the life was laying at stake, he said, “The way that’s called ‘heresy,’ that’s the way I worship the God of our fathers.” It was called that. **BECAUSE IT WAS REVEALED TO HIM WHAT THE GREAT TRUTH OF CHRIST WAS.** And today, people say, “It’s a denomination.” 290 **IT’S JESUS CHRIST, THE NEW BIRTH, REVEALED IN YOU,** that He has the preeminences, that He might express His Words. And anything that He’s promised in this last days, He can bring it to pass, through His Body as He’s working. Amen! It’s just exactly the Word of God made manifest. Notice. All right. 291 **SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST,** Himself. You believe that? [Congregation says, “Amen.”—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. “I thank Thee, O Father, God of heavens and earth, **that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn.**” See? See? I don’t care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, “You are blind; you lead the blind. Well did Isaiah speak of you, ‘**You have ears, and can’t hear; and eyes, that you can’t see.**’ Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You’re doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won’t they all fall in the ditch, both the leader and the blind, too?” The leader will fall with the blind, ’cause he’s blind also. The leader fall, that’s blind, leading the blind, they both fall in the ditch. 293 **AND GOD ALONE HOLDS THIS KEY!** He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, “**WHO DOES MAN SAY I THE SON OF MAN AM?**” 294 And Peter said, “**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**” 295 He said, “**Blessed art thou Simon, a son of Jonas. FLESH AND BLOOD NEVER REVEALED THIS TO YOU. MY FATHER WHICH IS IN HEAVEN! UPON THIS REVELATION HERE, ALONE, I’LL BUILD MY CHURCH. THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT.**” See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It’s impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **It’s a personal, individual affair with the person, that Christ is revealed to them.** 298 And if you say, “He’s been revealed to me,” and then the Life that Christ produced here in the Bible, **that same Life is in Him, does not produce Itself in you, then you’ve got the wrong revelation.***

God never sent Brother Branham just to work wonders and signs and miracles for nothing! He only worked them signs and wonders and miracles to give you something to look for. HE WAS A SIGN! HE WAS A SIGN, and a sign is something that you read, that tells you something. When you see a sign, it may say, 10 miles to a certain town, but when you read the sign, you haven’t arrived there, the sign only points to something.

Endnote:

63-0818 - The Uniting Time And Sign
William Marrion Branham

102 Like the wise men, coming down from Babylon, they screamed, "Where is He, born King of the Jews? He's on earth, right now. We've got to find Him." That's right. And I believe He's so close to coming that I can say, "Behold, the Bridegroom cometh! I hear the midnight cry!" Amen! We're right at the time of the end. Oh, my, the hour we're living in. Notice. See? 103 What a day! What a time that we're living, this great mystery of God being finished; bringing in the Godhead, showing what It is; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But the Angel of the Lord come down and brought up all their isms, and pulled out that Truth out of it, and presented It. **And there It is, just as perfect as It can be, no other way you could go. There It is, that's what He is. See, serpent seed, all—all these different things that's been so mysteriously amongst the people. See? What is it? He had...This is the sign to what? Unite!** 104 **What did He say in Malachi 4? WOULD RESTORE! RESTORE BACK THE ORIGINAL PENTECOSTAL FAITH, BACK TO THE PEOPLE WITH THE SAME PENTECOSTAL MESSAGE, THE SAME PENTECOSTAL SIGN, THE SAME PENTECOSTAL EVIDENCE, THE SAME GOD, THE SAME POWER, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Saul down on the road, down to Damascus is among us today, doing the same things He did in that day. Uniting!** 105 We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? **THE WORD IS GOD. AND AS THE WORD...AS THE BRIDEGROOM (BEING THE WORD), AND THE BRIDE (BEING THE HEARER OF THE WORD), THEY COME TOGETHER IN A UNION. They unite like a wedding. See, They're getting ready for a wedding, and They—They become One. The Word becomes you, you become the Word. Jesus said, "At that day you'll know it. All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!**

Endnote:

64-0214 - The Voice Of The Sign
William Marrion Branham

133 He seen that this One that had led his people, that he knowed all the time, that Moses met, the "I AM," ever present, same yesterday, today, and forever, was manifested in the flesh. It was his revelation. He had It above any of the rest of them. He was...and he had It so great until...except he'd get exalted above the abundance of the revelation that was given to him. Oh, my! 134 What did he do? His revelation then was prophecy for today. **IT WAS THE VOICE COMING FORTH, WROTE IN THE BIBLE, TO BE VINDICATED TODAY AGAIN.** Hallelujah! It's the Voice being vindicated again, what He wrote, because he was God's prophet, revealing. **THE SIGN WAS SPEAKING OF SOMETHING.** 135 **AND WE NOTICE NOW THAT, JESUS, WHEN HE CAME ON THE SCENE, NOTICE, HE WAS THE PROPHESED WORD. HE HAD A MINISTRY TO FULFIL.** Do you believe that? [Congregation says, "Amen."—Ed.] **Sure, He had a ministry, notice, to be fulfilled, what was**

*written of Him. Said that, the other night as I spoke, to Cleopas and them, “O fools, and slow of heart to believe the Word of God. Don’t you know that Christ should suffer these things? Didn’t all the prophets speak that He should do this, and then enter into His glory?” He has to fulfil everything that He come. He come to heal, that it might be fulfilled. He did this, that it might be fulfilled. **EVERYTHING HE DONE WAS TO BE FULFILLING, BECAUSE HE HAD TO BE THE VOICE OF THAT SCRIPTURE**. But before He done it, He went forth with a healing ministry, healing the sick. Everybody wanted to see the sign. **Sure, they believed the healing, BUT THE VOICE CHANGED IT. One day, when He said, “I and the Father are one.” 136 That, that was too much for them. “You make Yourself God, being a man.” When the—the sign, they believed it, BUT WHEN THEY HEARD A VOICE BEHIND IT, A MINISTRY THAT FOLLOWED THAT SIGN, THEY DIDN’T GET IT. THAT’S WHEN TROUBLE SET IN.***

Endnote:

56-0219 - Being Led Of The Holy Spirit
William Marrion Branham

Now, **we got the tent in making**. And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE**. I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO**. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself.

AND BROTHER BRANHAM WAS A SIGN, that was POINTING US BACK TO THE ORIGINAL POWER THAT FELL ON THE DAY OF PENTECOST. WHERE, “THESE SIGNS SHALL FOLLOW ABOUT THAT BELIEVE, IN MY NAME THEY’LL CAST OUT DEVILS, HEAL THE SICK AND OPEN THE BLINDED EYES AND RAISE THE DEAD,” YA AND EVEN IMPART THE TOKEN TO THE BELIEVERS.

Mark 16:17-18-Reference quote:

7 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Endnote:

60-0925 - That Day On Calvary
William Marrion Branham

126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. **“The works that I do,” He’s doing them right now. “The works that I’m doing now, healing the sick, raising the dead, opening the eyes of the blind, these works**

shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father." 128 *"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."* 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. **IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.** *How much greater is it, to say...* 130 *This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then.* 131 *"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever." Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A son of God can.* 132 **JESUS SAID, "WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED."**

Laying in a little extra, I know the devil hates it! God pour it on him! You unbelieving devil you! WHERE YOU AT, I KNOW WHERE YOU'RE AT, YOU'RE SITTING RIGHT UP AROUND THE MESSAGE, THAT'S WHERE YOU'RE AT! These slicky slimy serpents, your days ahead, God will cut your head from you! Yeah!

Humm, oh God, God is gonna put EVERY ENEMY under the foot of Jesus Christ. EVERYTHING HAS GOT TO BOW TO THE REVELATION OF GOD for the hour, it's got to do it. Yes sir! Yes sir, "Bruise his heal, but he's gonna bruise his head."

Hebrews 2:8-reference quote:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Isaiah 60:13-14-Reference quote:

13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Genesis 3:15-Reference quote:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Endnote:

64-0705 - The Masterpiece

William Marrion Branham

82 And now, in order for this to speak, He is the Word. And for the Word to speak, He must come into the Image. AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. HE COMES INTO THE IMAGE, AND THEN IN ORDER TO SPEAK, THE PERFECT REDEEMER. 83 All the types of the Old Testament was met in Him. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes. 84 Like many of you, men, women, my age; we used to have, around the country, a lot of Chinese laundries. When the Chinese first started in, they come from the West Coast, moving eastward, coming over from the Eastern country, moving this way. And as they did, they were a people who were not acquainted with our language and our ways, but they were fine laundrymen. And they couldn't write the ticket so you could get your right laundry back. But, the Chinaman, he got himself a bunch of little cards with nothing on it at all. So when you come for your laundry, he would take this card and tear it in a certain way; and hand you one piece, and he kept the other piece. And, now, it's a little better than what we have now, because when you come back to claim what was your own, **those two pieces must dovetail.** You couldn't impersonate it if you had to. There's no way of doing it. You can make copies of letters, but you can't impersonate that tear. **It's got to fit exactly with the other piece.** Therefore, your dirty clothes that you brought in, you could redeem them by this ticket, because it matched the ticket that was turned in. 85 **And when God, by the prophets, and under the law, condemned us to sin; and the law has no grace, it's only tells you you are a sinner. But when Jesus came on the scene, He was the fulfillment, He was the—the fulfillment of everything God had promised. He was the perfect, identical image of the promise. Therefore, all promises of the Old Testament was met in Jesus Christ. It couldn't be met in Moses, it couldn't be met in any of the prophets, BUT IT WAS MET IN THE MASTERPIECE. IT MATCHED ALL THAT IT SAID IT WAS GOING TO BE. So will the Church have to be a match to everything God has promised. **IT MUST BE THE PIECE THAT'S SMITTEN OFF OF IT. SO IF THE ORIGINAL IS THE WORD, SO WILL THE SUBJECTS THAT'S BEEN TAKEN FROM IT BE THE WORD, TO MATCH ITS SIDE.** 86 Therefore, the Chinaman, you could claim...Where, the law condemns you and said you were dirty, and you were guilty, and could put you in the prison. **BUT WHEN HE CAME, HE WAS THE MATCH-PIECE FOR IT, THAT COULD TAKE YOU OUT; AND BRING YOU BACK, TO—TO BE THE COMPLETE TICKET, THE REDEMPTION THAT GOD HAD PROMISED BACK IN THE GARDEN OF EDEN. “THY SEED SHALL BRUISE THE SERPENT'S HEAD. BUT, HIS HEEL SHALL BRUISE—BRUISE ITS HEAD.”** 87 **NOW WE FIND THIS PERFECT MASTERPIECE THAT GOD HAD COMPLETED.** Now, we notice that He was all that it was promised to be. He's all the promises, all of the prophecies, everything that God had made a promise of. **“Thy Seed shall bruise the serpent's head.” NOW, HE COULD NOT BRUISE IT WITH THE LAW, HE COULD NOT BRUISE IT WITH THE PROPHETS, BUT HE DID DO IT WHEN THE WOMAN'S SEED BECAME THE****

MASTERPIECE, CHRIST. He was the Stone that Daniel saw hewed out of the mountain. He was the One could smite. He is the One that could bruise, bruise the serpent's head.

We got all kinds of unbelieving demons a following this message! Worshiping Brother Branham as the Lord Jesus Christ, IT'S A DEMON!! AND YET BELIEVERS ARE CLAIMING TO BE BELIEVING, WILL RUB SHOULDERS WITH THAT THING AND EAT DINNER WITH THAT THING AND FELLOWSHIP WITH IT, ANY CHILD OF GOD WOULD RUN FROM SUCH A THING.

You let somebody stand up and blaspheme God's promise for the hour, and won't say A WORD ABOUT IT, AND FELLOWSHIP WITH IT AND SOME PEOPLE WILL EVEN PAY THEIR TITHES TO IT. Shame on them! You're back is a wishy, wishy-washy man you. God have mercy upon such stuff!

Endnote:

Wishy-washy meaning:

Goes back and forth in his belief, can't make up his mind. No back bone, lacking in decisiveness; without strength or character; irresolute

WHERE IS THE ROYAL SEED OF ABRAHAM, THAT STAGGER NOT AT THE PROMISE OF GOD FOR THE HOUR? WE NEED ROYAL SEED! We don't need a bunch of perverted seed. A royal seed of Abraham will STAND ON the promise God, means DEATH!

Yes sir, after Abra...after Joseph got a revelation of God, immediately there was a separation. And when you get a REVELATION OF GOD FOR THE HOUR, GOD WILL SEPARATE EVERY BIT OF UNBELIEF FROM YOU. He won't let you sit there and fellowship with it. Amen! Total separation today. Didn't the prophet say it?

Somebody said, "You ain't got no right to say it." I got a right to say it, GOD CALLED ME TO SAY IT! SEPARATION! TOTAL SEPARATION before promise blessing.

If you haven't heard that tape I preached on, get it and listen to it, it'll do you good.

Endnote:

61-0207 - Expectation

William Marrion Branham

God said, "Separate yourself from your kindred." That's what you have to do a lot of times, separate yourself from a lot of unbelief. And remember, until Abraham fully obeyed God, the blessing never come until he fully obeyed God. He took his daddy along, and he caused trouble. And then Lot finally caused trouble, and a herdsman. And then as soon as he got separated from everything like God...He fully obeyed. WHEN HE COME TO FULL OBEDIENCE, THEN GOD BROUGHT THE BLESSING.

Endnote:

64-0402 - Jehovah-Jireh #1
William Marrion Branham

56 Now, total separation from all unbelief. And, remember, **Abraham the patriarch was never absolutely fully blessed until he obeyed exactly what God said do. AND WE'LL NEVER, NEVER, NEVER BE BLESSED ANY, AND HAVE THE BLESSINGS, UNTIL WE OBEY WHAT GOD SAID DO.**

Endnote:

64-0208 - The Token
William Marrion Branham

118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **IT MEANS DEATH TO YOUR FIRST BEING, AND LIFE TO THE SECOND BEING.** It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, **THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have THE REAL POWER OF GOD THAT IDENTIFIES THE WORKS THAT JESUS CHRIST PROMISED FOR THIS DAY, not so much as that day. This day, the promise that He made here. That was what He promised there, HE WOULD POUR OUT HIS SPIRIT. NOW HE HAS PROMISED IT AGAIN IN THE LAST DAYS, AND WHAT HE WOULD DO.**

No sir! Joseph, Gods man for the hour, a type of the Bride of Jesus Christ today. When he got a revelation OF GOD, SATAN BEGINS TO MANIFEST himself, among his own church brothers and then what did they do, they sought TO KILL HIM? And then God separated.

Aw, brother and sister when you get a revelation of Gods promise of the hour, it'll separate you. It'll SEPARATE YOU from that ole dirty filthy stuff on the radio, IT'LL SEPARATE YOU from that television, IT'LL SEPARATE YOU from everything in the world. IT'LL SEPARATE YOU from mommy, IT'LL SEPARATE YOU from daddy, IT'LL SEPARATE YOU from your house, IT'LL SEPARATE YOU from everything that YOU HOLD DEAR. IT'S A DEATH, that's what it is, YOU GOTTA DIE! You gotta die!

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*337 But if that real baptism of waters, **OF DEATH TO YOURSELF, AND YOU'RE READY TO DIE OUT** to everything that you ever been taught by creeds and denominations, which is contrary to the Word, and you'll walk as a son or a daughter of God, and you mean it in your heart, watch what that baptism of water will do to you this morning. **"REPENT, EVERY ONE OF YOU, AND BE BAPTIZED IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF YOUR WRONGS, YOUR SIN, AND YOU SHALL RECEIVE THE SHEAF, THE WAVE-OFFERING. YOU SHALL RECEIVE THE DYNAMICS, THE HOLY GHOST. FOR THE PROMISE IS TO YOU, AND ALL THEM. TO ALL GENERATIONS, IT'LL BE."***

Brother when you gotta leave your house! When you gotta leave your job! When you gotta leave your friends! When you gotta leave your momma, when you gotta leave you daddy, when you gotta leave YOUR WIFE! IT'S A DEATH! BUT OUT OF DEATH COMES FORTH LIFE!

Luke 9:59-60-Reference scripture:

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

WITHOUT A DEATH, "Except a grain of wheat FALLS INTO THE GROUND AND DIE, it abideth alone." BUT IT DIES, IT BRINGETH FORTH, "THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE! IN MY NAME they'll cast out devils." "The works that I do shall he do also and greater works then these shall he do."

John 12:24-25-Reference quote:

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Mark 16:17-18-Reference quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

I'LL GIVE YOU BACK YOUR WIFE; I'LL GIVE YOU BACK YOUR CHILDREN; I'LL GIVE YOU BACK YOUR HOUSE; I'LL GIVE YOU BACK YOUR LAND and yay, a hundredfold more in this life and eternal life and in the world to come.”

Mark 10:28-30-Reference quote:

8 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Endnote:

65-0220 - God's Chosen Place Of Worship

William Marrion Branham

*4 And then, Father, we pray that You'll visit us tonight in the Word. We come here for correction, for understanding, that we might know just how to live in this present day; what to look forward to, what to do. **FOR, WE KNOW THE COMING OF THE LORD IS DRAWING NIGH, according to all the signs that the prophets foretold. WE'RE NEARING THE TIME, LORD, WHEN COMPLETE DELIVERANCE WILL BE GIVEN TO YOUR CHILDREN.***

*God, let us, every one, be there, Father. May there not be one missing. That's our purpose of being here, Lord. We love You, and **we're trying to prepare for that hour.***

Endnote:

60-0925 - That Day On Calvary

William Marrion Branham

*129 Now notice. The “greater” works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 “**But,**” said, “**greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever.**” Poor, blind, wretched people, how do you miss that? Don't you see what the “greater” thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people. What is Eternal Life? **THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, “Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained.”*

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

248. ...THIS THE THIRD PULL AND IS SPEAKING THE WORD. IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

But that ole make-believers and that ole wishy-washy make-believer, THEY CAN'T GIVE UP NOTHING! Can't give up nothing! Some people sitting around this message, is so backslidden and so cold IN GOD, NOT A BIT OF LIFE ABOUT THEM.

Brother, I tell you a man, and a child of God a daughter of God THAT'S GOT A REVELATION ARE REJUVENATED HALLELUJAH, THEY'RE ENTHUSED they're full of enthusiasm, sell the house, sell this, sell that, they don't care.

Oh, they make me sick, they said, "Well, I don't know, what will I do, how will I eat, what will I wear." Ohhhh God! GET THAT OLE WISH-BONE OUT OF THERE and get a back-bone in there. WHAT DO YOU CARE WHAT YOU WEAR? WHAT DO YOU CARE WHAT YOU EAT? WHAT DO YOU CARE WHERE YOU SLEEP? WHAT GOOD IS IT ALL, IT'S GONNA BURN!

Matthew 6:25-33-Reference quote:

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Endnote:

50-0716 - Believest Thou This?

William Marrion Branham

*What's the matter with Christians? **Wishy-washy, half jellyfish.** Get a backbone in you and stand up for God and what's right. And today, stand for what the Bible says, and believe it with all your heart.*

Endnote:

52-0900 - God's Way That's Been Made For Us

William Marrion Branham

*206 See, that's the way some of these borderline preachers is, that's right, just afraid. **Oh, God take the wishbone out of you and put a backbone in you!** 207 I like what Buddy Robinson's testimony is. He said, "Lord, give me the backbone the size of a saw log. Put plenty of noise in the gable end of my soul. And let me fight the devil as long as I got one tooth left, and then gum him till I die." I like that. That's right. He said, "I had an old coon dog. She died, old. She brought the coon till she didn't have one tooth left, then she just gum them coon, and squeal." I like that. Right! Hallelujah!*

Endnote:

53-0907A - Lord, Show Us The Father And It Sufficeth Us

William Marrion Branham

*57 And I looked again, and I happened to notice, that eagle had bravery. It wasn't scared, no matter what I'd do or what anything, it was brave, and I thought, "That's it God. **You don't want cowards.**" **God wants men and women who's got a backbone, instead of a wishbone.** When God says anything, we believe it. That's all. That settles it. If God said so that makes it true. Is that right? That makes it true. All right. And I said, "There You are, Lord. You want somebody that'll really know what they're talking about and is ready to stand for what's truth."*

NAKED YOU COME INTO THE WORLD but naked you're not going out, you're gonna go out of here ROBED in a coat of many colors OR YOU AIN'T GOING OUT AT ALL. And the coat of many colors is WORTH MORE than houses land and lots, friends or brothers or whatever it is.

REVELATION BRINGS separation, yeah separation. But what a joy it is, brother though you're walking through the land, though you're walking through a strange land that you've never been before. Though you had to leave all your friends, your houses, your lands and your lots behind, but there is a one walking beside you. "If we walk in the revelation as he is revelation, we have FELLOWSHIP WITH THE LORD JESUS CHRIST AND BLOOD OF JESUS CLEANSSES US from all sin."

1 John 1:7-Reference quote:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

“Blessed is the man to whom the Lord will not impute sin to” AND A MAN THAT GOD WON’T IMPUTE SIN TO, IS A MAN THAT’S GOT A REVELATION OF GOD! ONLY IN REVELATION, IS THERE LIFE!

Romans 4:3-11-Reference quote:

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

28 And where does the fruit ripen at quickly? In top of the tree. Why? The light’s on it. Amen!

*That’s right. And right in the top of the tree, in this last days, **He’s bringing forth a Bride Tree.***

*429 Now remember, **He is that Tree of Life**, contrary to “the serpent’s seed,” you see. He’s that Seed, “the woman’s Seed,” the Tree of Life in the garden. “And lest they put forth their hands and move this Tree, they’d eat that Tree and live forever.” **AND HE’S THE ONLY TREE THAT CAN BE TAKEN, THAT YOU CAN LIVE FOREVER. HIS WORD IS LIFE.** And that*

*be the Word then, the Word of God which Eve turned down in the garden of Eden; **THEN HERE IS CHRIST, THE WORD, MADE MANIFEST. 430 AND WHEN HE COME ON EARTH, HE WAS THE TREE OF LIFE.** Do you believe that? [Congregation says,*

*“Amen.”—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, “cursed is he that hang on a tree,” become a curse for the human race. **431***

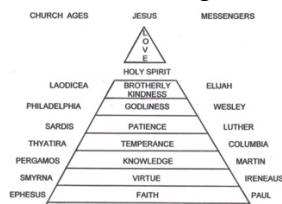
*And now through that, **He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.** 432 Notice, making it known! How...My, there’s just so much here, we could just keep on going. Notice, **this Tree, of Christ’s Body, in the garden. MAKING, NOW MAKING HIS MYSTERY KNOWN TO THIS BRIDE TREE.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, “Amen.”—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That’s Christ in the Church***

today, taking His Wife back. See the threefold mystery now? [“Amen.”] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else. 434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. THAT’S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD. [Brother Branham pats his Bible—Ed.] 435 Denomination won’t, never touch that. IT’S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT, AND WON’T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON’T FAIL. SHE IS PREDESTINATED TO IT. “BLESSED IS THE MAN WHO GOD WILL NOT IMPUTE SIN.” You ministers know what I’m speaking of, when there’s a couple dozen of you sitting here. See? “Blessed is the man who God will not impute sin,” David. 436 Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever. Isaiah said, “They would build houses and inhabit them, plant vineyards and eat the fruit. They’ll not build and another take it.” The children won’t take it, but they’ll be there with their offsprings. He’ll build it and stay there. Amen. “He don’t build, and another eat; he builds and eats, himself.” Amen! What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid. 437 And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him. 438 Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, and He that is to come; He that was, He which is, and He—He which is to come. THE WHOLE MANIFESTATION, THE REVELATION OF THE WORD OF GOD, ADAM AND EVE GOING BACK HOME AGAIN, REDEEMED, GOD MAKING HISSELF KNOWN! 439 There He’ll sit upon the Throne of David (That right?) and shall own, rule all nations with a rod of iron. There will be a—a tree on each side, and each nation that comes in, this healing will be for...these leaves will be for the healing of the nations. The kings shall bring their honor into it. There will be nothing that can defile, or anything ever enter in. And Mount Zion will have a Light on her, all day and night, and the redeemed shall walk in that Light. Oh, hallelujah! 440 To think, it’s not a mythical story, it’s not some theological conception. IT’S A REVELATION OF JESUS CHRIST, BY HIS WORD, which is outshining, been true in all ages. And It’s true in this age. It’s true here now. It’s true with me, It’s true with you, AND EVERY MAN AND WOMAN THAT HOLDS THIS REVELATION. Amen.

THERE IS NO LIFE IN BELIEVING THAT BROTHER BRANHAM IS A PROPHET!
There is no life in believing that he WAS A MAN OF GOD FOR THE HOUR! BUT THE LIFE IS LAYING IN THE REAL BORN-AGAIN CHILD OF GOD, THAT’S BORN OF A REVELATION OF GOD for the hour. That knows what JESUS CHRIST IS IN THIS HOUR, WHAT HE WAS PROMISED IN THIS HOUR, not what he was in another hour.

Endnote: *Stature Of A Perfect Man*

↓ *Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing*



← **First FAITH-SEED FROM CHRIST, THE NEW-BIRTH-BORN-**

AGAIN experience, then start here building a stature of a perfect man, a body for Christ to dwell in.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

“BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.”

Endnote:

62-1014M - *The Stature Of A Perfect Man*

William Marrion Branham

307 “Perfect,” takes godliness. **You have to add to your FAITH, godliness.** See, you start off down here, with virtue. Then you go to knowledge. Then you go to temperance. Then you go to patience. Now you’re on godliness. Godliness! Oh, my! Our time is getting away. Let’s see. But you know what godliness meant. You’ve sang this song: *To be like Jesus, to be like Jesus, On earth I long to be like Him; All through life’s journey from earth to Glory I only ask to be like Him.* 308 That’s godliness. When He was smite on one side of the face, He turned the other. When He was spoken rough to, He didn’t speak. He didn’t rile back. See? Godly, always looking for one thing, “I always do that which pleases the Father.” See? Yes, sir. Always. That’s godliness. See? 309 **AFTER YOU DONE COME FROM HERE, TO HERE, TO HERE, TO HERE, TO HERE, TO HERE, NOW YOU’RE COMING INTO THE FULL STATURE NOW OF A SON OF GOD.** But you got to have this, plus all this, and you can’t even start until you get this. 310 Now remember the black bird with peacock feathers. Don’t forget him. See? **DON’T TRY TO ADD IT TILL YOU’RE ACTUALLY BORN AGAIN.** Cause, you, it won’t work, and you—you can’t make it work. It’ll come to this, or this here, it’ll crumble somewhere. 311 **But when you get down here, A GENUINE BORN-AGAIN dove, then you don’t add nothing. IT ADDS TO YOU, see, comes on up, all right, coming into perfection now. All right.**

Endnote:

57-0120E - God Keeps His Word
William Marrion Branham

May they realize, that these great mile posts that we're passing, **these signs a flashing on both sides of the road, it's only the pointing of the soon appearing of the righteous One, the Lord Jesus; Who, to be a friend of, means Life; to know, is Eternal Life. And we can only know Him according to the Bible, not by our church; but, BY THE BIRTH, THE NEW BIRTH, BEING BORN AGAIN.**

Endnote:

59-0525 - Images Of Christ
William Marrion Branham

80 **And this old-fashion Gospel that we're talking about, washed in the Blood of the Lamb! It may seem old-fashion, but they'll have to come to It, sooner or later. It's a worthy cause. Hold onto It, with all you got. It's a Blood-washed way that cleans a man up; not going out here, drinking and smoking, and rallying around and calling themselves "Christian" because they belong to a church. It's that clean, unadulterated Holy Spirit in a human life, that reflects Jesus Christ the Son of God. 81 That's why people today reject the new Birth. Oh, they've got what they call the new Birth, a way of shaking hands with the pastor, but that's not a Birth. The reason they... They won't accept It. That's why they go join churches, because they can come in some intellectual way. 82 GOD SAID, "EXCEPT A MAN BE BORNED AGAIN, HE CANNOT EVEN SEE THE KINGDOM OF GOD." No matter how intellectual you may be, or how good a Christian you claim to be, **you've got to be borned again.** 83 You say, "Then, Brother Branham, I'll have to come to some little mission?" That doesn't mean that. **IT MEANS YOU'VE GOT TO RECEIVE THE NEW BIRTH. YOU GOT TO BE BORNED AGAIN.****

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

290 **IT'S JESUS CHRIST, THE NEW BIRTH, REVEALED IN YOU, that He has the preeminences, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! It's just exactly the Word of God made manifest. Notice. All right. 291 SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, Himself. You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, **that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn.**" See? See? I don't care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, "You are blind; you lead the blind. Well did Isaiah speak of you, **'You have ears, and can't hear; and eyes, that you can't see.'** Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your**

eyes. You're doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won't they all fall in the ditch, both the leader and the blind, too?" The leader will fall with the blind, 'cause he's blind also. The leader fall, that's blind, leading the blind, they both fall in the ditch. 293 **AND GOD ALONE HOLDS THIS KEY! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, "WHO DOES MAN SAY I THE SON OF MAN AM?"** 294 **And Peter said, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** 295 He said, "Blessed art thou Simon, a son of Jonas. **FLESH AND BLOOD NEVER REVEALED THIS TO YOU. MY FATHER WHICH IS IN HEAVEN! UPON THIS REVELATION HERE, ALONE, I'LL BUILD MY CHURCH. THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT.**" See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It's impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **IT'S A PERSONAL, INDIVIDUAL AFFAIR WITH THE PERSON, THAT CHRIST IS REVEALED TO THEM.** 298 And if you say, "He's been revealed to me," and then the Life that Christ produced here in the Bible, **that same Life is in Him, does not produce Itself in you, then you've got the wrong revelation.**

Endnote:

65-0725M - The Anointed Ones At The End Time
William Marrion Branham

Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've grown up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "**BY FAITH** Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. **My Father which is in Heaven has revealed it. Upon this rock I'll build My Church,**" (what?) **THE TRUE REVELATION OF THE WORD.** There is the true Vine again. "Abel, **BY FAITH!**" **YOU SAID, "IT WASN'T A REVELATION."** 53 **WHAT IS FAITH? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." Unless you see it, you're lost. Jesus said, "**EXCEPT YOU BELIEVE THAT I**

AM HE, YOU WILL DIE IN YOUR SIN.” HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can’t believe that, you’re lost. You put Him a third person, second person, or any other person besides God, you’re lost. “EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SINS.” A REVELATION!

Any man... I’m getting relief, relief’s coming.

No sir, immediately after revelation come, there was hatred manifested among the other brethren and then when that hatred’s manifested, God let...let the revelation get out just enough to bring hatred! And brother, when you get a revelation God will turn every friend against you. You’ll cry, it’ll cause you to down on your bed roll and cry, “Oh Lord, that brother don’t like me no more. Oh Lord, what’s the matter with me?” And you’ll begin to search your life, you’ll begin to think you’re a wicked sinner. You’ll begin to think, “You’re just not fit for nothing,” you’ll begin to lay there and cry, “why don’t nobody like me. Why is everybody talking about me?”

GET OFF OF THAT, THERE’S NOTHING WRONG WITH YOU THAT HASN’T HAPPENED TO EVERY CHILD OF GOD THAT HAD A REVELATION! “DON’T YOU FEAR WHAT EVERY FIERY TRIAL THAT IS TO TRY YOU!” Amen! You haven’t suffered unto blood yet! It may cost you your blood before it’s over.

1 Peter 4:12-14-Reference quote:

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Get up off that bed and quit crying, “set your eyes toward HEAVENLY THINGS, lay-up for your treasures in HEAVEN, where rust and doth and where thieves break through and steal.” Forget about everything down here and everybody else, look towards the heavens, “LIFT UP YOUR HEAD your redemption draweth nigh.” Total redemption of the body.

Colossians 3:1-2-Reference quote:

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

Matthew 6:19-21-Reference quote:

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

Luke 21:28-Reference quote:

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Separation after revelation. Notice here, that God turned all the brethren against Joseph, turned them all against him, let him stand alone, didn't have nobody but his Father. Oh, hallelujah!

You know your brothers can persecute you out in the cornfield, out in the wheatfield, they can persecute you on the way to town, they can all gather together and make you ride alone. They can make you get off the donkey and make you walk and them ride it. Aw, they can take your lunch away from you, they can do all kinds all kinds of things. But oh, when you get home to daddy, oh daddy take you up on his lap and put that big ole strong arm around you, boy, you can just look at them, you ain't afraid of nothing then.

AND BROTHER WHAT DO I CARE WHAT ANYBODY SAYS, AS LONG AS I'M ON DADS LAP WITH HIS ARMS ABOUT ME, HALLELUJAH! "I HAVE YOU IN MY HAND AND NO MAN IS ABLE TO PLUCK YOU OUT OF MY HAND."

John 10:28-29-Reference quote:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Oh, all that the Father giveth me SHALL COME TO ME; and him that cometh to me I'll robe them in...robe them in the robe of many colors!

John 6:37-Reference quote:

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Notice here, that God separated Joseph and it was revelation from God, it was his spiritual insight that caused hatred and causes the separation. And that's what causes separation is spiritual insight into the spiritual things of God. Amen!

And then notice here that God separated, Joseph by revelation. What's he separating him for? Remember perfection in Joseph, God is gonna perfect Joseph. How is he gonna perfect him? By turning all his friends against him, by losing his house, by losing all these things. He begin to perfect him, perfection in Joseph.

Now we see God separating Joseph for time of suffering. We're living in an hour where nobody wants to suffer. You wanna go to church if...if it's real close and it's not raining and if you got plenty of money for gasoline. You wanna go to church if it's convenient, if it ain't too cold. You wanna go to church see, as long as it's convenient. And as long as he doesn't say nothing to kinda rake you over a little bit.

You know why people hate a real man of God? Do you know why they hate him? Because he tells them the truth and by sitting and listening to his truth they get convicted and when they get convicted, they don't wanna line up in their life, so therefore they say, "You know, I heard that he was a ha hm-hm-." Nah, because he tells you the TRUTH!

The Bible says, “FEAR THE MAN that’s got the sword,” said, “he don’t bear the sword in vain. What’s the sword? It’s the word of God! Said, “Every man that’s ordained of God, don’t bear the sword in vain.” And it said, “and then if he comes down and cuts you, go ahead and take it, fear him and don’t resist that power of God.” “He’s to thee for good, not for harm.”

Romans 13:1-4-Reference quote:

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Ephesians 6:17-Reference quote:

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Hebrews 4:12-Scripture Reference:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

You know, oh a real brother a child of God, is like a... is like a- a- a- a piece of iron or steel in the hand of a blacksmith, brother he puts it down in the fiery test and get that ole blower on it. Like we put it on that fire the other night, priming that piece meat, brother he blows it and blows it, till he gets that ole fiery trial red hot. And then you’re in that trial and then you get red hot too and then he pulls and pulls and you out of that fire while you’re still red hot and brother he takes a big ole hammer of his word that Sunday morning, wham, down he comes down on you and brother the sparks fly, but what happened, brother he shapes you out a little bit? Huh? And you might, “Oh! Oh!” And then he turns you over on the other side, Ka-wham and down he comes down again, “Oh ouch! Oh ouch! Oh ouch!” But what come out of there, brother you come out of there, you’re meat for the master to use then.

1 Peter 4:12-13-Reference quote:

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

But what’s the matter with the people today, THEY DON’T WANT THAT HAMMER!
THEY DON’T WANT THE HAMMER OF GOD’S WORD HAMMERING ON THEM!
They’d rather lie about the preacher and turn everybody against him.

Hebrews 12:5-8-Reference quote:

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

*349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. **Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. TOLD SOMETHING THAT WASN'T RIGHT ABOUT HIM, WELL, IT'LL KILL HIS INFLUENCE WITH THE PEOPLE AND THINGS LIKE THAT, AND YOU'RE GUILTY OF IT.***

Yes sir, God separating Joseph and tearing him away from all the other brethren. Tearing him lose what for? To let him suffer! Why? Because perfection is in Joseph you know, he's got to have the coat of many colors. He sends him down away from his brethren, sends him way far away from his brothers. What for? To perfect him! Huh? To perfect him! To let him suffer!

You know the Bible said, "If we suffer with him, we'll rule and reign with him with power." And if you don't want to suffer, you'll never have any power, you'll never rule and reign with him if you don't suffer! Nobody wants to suffer!

2 Timothy 2:12-Reference quote:

2 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

But if you're a child of God, you have revelation, Lord feed me as I have need...feed me as I have need. Give me trials as I have need, for in every trial he also makes a way of escape. Amen! Every sister, man, EVERY TRIAL HE MAKES A WAY OF ESCAPE. Don't you fear, don't you think it's strange this fiery test is trying you! Every son that comes to God, must be tried must be tested, must be put in the fire, must be took out and let the hammer hit him!

Psalms 66:10-Reference quote:

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Job 23:10-Reference quote:

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

1 Peter 4:12-Reference quote:

2 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Oh God, he's taking the hammer of his WORD washing it by the preaching of God by the water of the WORD and molding us and SHAPING us into the very image and the perfection of Jesus Christ. "BUT WHEN WE SEE HIM, WE SHALL BE LIKE HIM and we shall know him as he is!"

Ephesians 5:26-Reference quote:

26 That he might sanctify and cleanse it with the washing of water by the word,

1 John 3:2-Reference quote:

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, IN THE ORDER TO BEING UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.*

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*204 What was He? Made Himself a Man. **"God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us."** God's spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. "And washed by the Water of the Word." And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means "the anointed One," a Man that was anointed. "And God dwelling in Him." What was it? **The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace." See?**
205 There we was, see. He was God's Word made manifest. And, now, He died in order to pay the debt of your hybrid breeding. My! My! There it is. What is it? THAT YOU COULD DIE TO YOURSELF, UNTIL YOU'RE NO MORE YOURSELF, AND BE FILLED WITH HIS WORD, BELIEVING HIS WORD. AND THEN THE HOLY SPIRIT, WAS IN HIM, COMES DOWN TO WATER THAT WORD, TO MAKE IT GROW. See? And then what is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our*

hybreeding life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. **Christ was God's Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we'll believe it. That's it right there: if you believe it. "He that believeth on Me, the works that I do..." Then come the Holy Spirit upon the same Word of God. 206 "Now," you say, "where—where do you throw it upon the Bible then?" 207 The Bible has got to be in you. The Word is a Seed. As long It's laying here, it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die; He lives. **There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life. And I died out to myself, so in order I can have His Life. And how do I do it? BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.****

Not know him as he was, he's not the I was God! I was with Brother Branham; I was with brother....NO HE'S THE I AM GOD! HE'S ALIVE! The voice said, all those crying all the time, Moses, Moses, John, Moses," yeah, praise God! Yeah, Moses needed to go, he was tired. Moses needed to go, he was tired, "Oh send back Moses, send back Moses."

John 5:46-47-Reference quote:

46 *For had ye believed Moses, ye would have believed me: for he wrote of me.*

47 *But if ye believe not his writings, how shall ye believe my words?*

That's the they did when Brother Branham died, "Oh Lord, send him back in three days, Lord send him back in thirty days." I never prayed no prayer like that, I said, "God rest his gallant soul. You go up and sit down in your rocking chair and let us rise up and do something!"

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

326 *I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 *Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'LL BE LEAVING YOU, FOR GOOD. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 *But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Endnote:

63-1130B – Influence

William Marrion Branham

110 “I must decrease; He must increase.” God can’t have two on the earth at the same time. Only one has the message, you know. “I must decrease; He is the Messenger. I’VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE.” As Elisha, when Elijah went up and threw back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. “He must increase; I must decrease,” John the Baptist.

“MUST JESUS BEAR HIS CROSS ALONE AND ALL THE WORLD GO FREE? NO, THERE IS A CROSS FOR EVERYONE AND THERE’S A CROSS FOR ME.”

Endnote:

Brother Lambert quotes from Song:

Must Jesus Bear the Cross Alone

*Must Jesus bear the cross alone, and all the world go free?
No, there's a cross for everyone, and there's a cross for me
He bore the cross for everyone down the road to Calvary
Now there's a cross for everyone and there's a cross for me, and there's a cross for me
The consecrated cross I'll bear till death shall set me free
And then go home my crown to wear, for there's a crown for me
He wore the crown for everyone, alone on Calvary
Now there's a crown for everyone and there's a crown for me, and there's a crown for me
He bore the cross for everyone down the road to Calvary
Now there's a cross for everyone and there's a cross for me, and there's a cross for me*

When everybody’s stunned a backslidden, a bunch of wishy-washy jelly-fishes, took all their crosses down to Jeffersonville, (Indiana) and laid them on one little brother, Brother Branham. “Here Brother Branham, you’ll work the signs for us, you’ll believe for us Brother Branham, you’ll perfect us Brother Branham. We’ll go out through a little room and come out whole by the spoken word Brother Branham.” NO, YOU WON’T! No, you’ll be like Paul. “I BEAR ABOUT IN MY BODY THE DYING OF THE LORD JESUS, that the life of Jesus Christ might be manifested in me.”

2 Corinthians 4:10-Reference quote:

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

People are still hoping that the tent will come out, and they can walk through some little room with all their faults and all their hatred and all their malice and all their jealousy and all their lust in television watching and lusting after women and everything else. Take all that dirty filthy stuff

through a little room in a tent and come out and look like Jesus on the other side! YOU HYPOCRITE YOU, you'll never do it! You'll get down and you'll die daily or you won't go there.

THERE'S NO PERFECTION BEYOND THE GRAVE, THERE'S NO PREACHING IN HEAVEN! YOU GET LINED OUT NOW or you're not going at all! TODAY'S THE DAY for you overcome, TODAY'S the day for death!

Endnote:

64-0726M - *Recognizing Your Day And Its Message*
William Marrion Branham

SHOWING ONE THING, THAT, MAN, WHEN YOU DIE OR WHATEVER, WHEN YOU LEAVE THIS WORLD, YOUR NATURE DOESN'T CHANGE. *If you're a liar now, you'll be a liar there. If you're hot-headed here, you'll be hot-headed there. If you're a doubter here, you would be a doubter there. Men and women, it's time to shake yourselves and to examine yourselves, and see where we are standing, for death does not change it. 69 They had been gone for two thousand years. Moses for about twenty-five hundred years, and Elijah for ever since...Almost twenty-five hundred years has Elijah been gone, and Moses had been gone, and here they return with the same nature and do the same things. DEATH DOESN'T DO NOTHING TO A MAN BUT CHANGE HIS DWELLING PLACE. DOESN'T CHANGE YOUR NATURE. DOESN'T CHANGE YOUR FAITH. DOESN'T CHANGE NOTHING IN YOU BUT YOUR DWELLING PLACE. 70 So, which a way your nature is this morning! If you're a doubter of God's Word, you would be a doubter over there. I don't care how holy you are, how you live, and how good you live, it wouldn't change you one bit to die, just your dwelling place. **AND IF YOU CAN'T ACCEPT THE WHOLE WORD OF GOD THE WAY IT'S WRITTEN, YOU WOULDN'T DO IT THERE; SO, DON'T WORRY, YOU WON'T BE THERE.***

Endnote:

64-0119 - *Shalom*
William Marrion Branham

40 It seems like that gross darkness has settled upon the people till they think the only thing there is to do is to go to church and be a pretty good person, put your name on the book, AND SOME LITTLE MYSTERIOUS THING, "GOD WILL TWIST THE KEY WHEN YOU DIE, AND CHANGE THAT SPIRIT IN YOU, TO HIM." YOU'RE MISTAKEN. WHEN YOU DIE, THAT SPIRIT THAT'S ON YOU, THAT'S THE WAY YOU'LL FOREVER BE. *And remember, the Pharisees, Sadducees, and so forth, was very religious people.*

Endnote:

64-0208 - *The Token*
William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. *We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not*

recognized without the Token. The Word assures us of the promise. **The TOKEN is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD.** Not what somebody has put into It, and added to It; but what God said about It! 119 **When He said, “You must be born again.”** That don’t mean jump up-and-down at the altar; that don’t mean walk back there and shake hands with the pastor; that don’t mean all this foolishness that we’ve seen done; it don’t mean putting your name on a church book. **IT MEANS DEATH TO YOUR FIRST BEING, AND LIFE TO THE SECOND BEING.** It means that the Blood has been applied, and you’re identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that’s in the branch is in also from the Vine. It’ll bear the fruit. 120 **If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they’ll write another book of Acts behind it, ’cause it’s the same Life.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it’ll bring forth blue grapes. 121 **And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it’s bearing the wrong fruit. 122 WHAT WE NEED, TODAY, IS ANOTHER BAPTISM OF THE HOLY SPIRIT, AND HAVE THE REAL POWER OF GOD THAT IDENTIFIES THE WORKS THAT JESUS CHRIST PROMISED FOR THIS DAY, NOT SO MUCH AS THAT DAY.** This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

No, everybody took their little crosses and laid them down upon one little man, William Branham, “Here Brother Branham, you carry my cross for me.” No sir, “THERE’S A CROSS FOR EVERYONE and there’s a cross for me!” Jesus said, “He that won’t take up His cross.” HIS CROSS, NOT BROTHER BRANHAM’S CROSS. “He that don’t take up HIS CROSS and follow me DAILY, he’s not WORTHY to be my disciple.”

Luke 9:23-Reference quote:

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Matthew 10:38-Reference quote:

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Nah brother and sister, we need to follow the bloody footsteps of Jesus Christ, we got a CROSS TO BEAR! It’s a cross of suffering and reproach and trials.

[Here it comes!] THROUGH MUCH suffering and tribulation. That’s not the great tribulation! THROUGH MUCH SUFFERING AND TRIBULATION does one enter into the Token the robe of many colors. You want the robe, you got to SUFFER!

I’m preaching to men and women that’s suffering! There’s men that’s sitting in here, their wife’s have left them, their children’s left them, THEY’VE LOST EVERYTHING! But there’s not a man that gave up a wife, gave up a house, that gave up children that won’t receive eternal life and the Token of God to come.

You think that God will let that go unrewarded? I say that He won't do it!

Mark 10:29-30-Reference quote:

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Jesus Christ in that day was calling, Joseph in a separation from his brethren and from the rest of the followers of that day. Of the message of that day, he was calling Joseph for a ole lonely walk with him.

And brother sister, you can't walk it with me and I can't walk it with you. You can't walk it for your wife and your wife can't walk it for you. You can't walk it for your daughter, and you can't walk it for your son. But you got to walk this walk alone with the Lord Jesus Christ, YOU GOT TO KNOW HIM.

Endnote"

60-0417M - Go, Tell

William Marrion Branham

59 And there He stood, talking to me. And He said, "But you walk with too many." He said, "To walk with Me, you'll walk alone."

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee

William Marrion Branham

*172 I'm ready to go to Jordan, this morning. I'm ready to stand to my commission. I've loved people. I've catered to them. He's met me, vision after vision, which I don't have time to tell, and you know. It's wrote right here, in the backs of these books, saying, "**YOU'RE CATERING TOO MUCH TO PEOPLE. TO WALK WITH ME, YOU'LL WALK ALONE. YOU'RE PUTTING TOO MUCH EMPHASIS ON THOSE SIGNS.**"*

Endnote:

63-1110E - He That Is In You

William Marrion Branham

*107 I stood real still. My brethren up there, and wondering what was happening. And the sleet, rain stopped. There came a wind whirling down through the mountains, lifted up the clouds, and one went this way; east, north, west, and south. And, within a few minutes, the sun was shining nice and warm. That's truth! God knows that's truth! 108 I just stood there, just looking around; with my hat off, looking. I...You say...I got numb, all over. 109 I thought, "The very God of Creation, it's all in His hands. What's He telling me?" 110 And I picked up my gun, wiped off the scope, started to walk back, go down the hill. And Something said to me, "**WHY DON'T YOU STROLL WITH ME THROUGH THIS WILDERNESS, WALK WITH ME?**" 111 I said,*

“Yes, Lord, with all my heart; it would be one of the greatest things I could do, was walk with You.” So I put my gun over my shoulder, and I started walking down through that; never a axe laid in it, virgin timber, walking through there.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, “My church...” Now, “my church” has nothing to do with it. 491 It’s an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.

Endnote:

*60-1113 - Condemnation By Representation
William Marrion Branham*

*121 It ain’t a Protestant doctrine. It’s a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we’re getting? No wonder God can’t send a revival; got nothing to build it on. 122 **THEN, HE’LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.***

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

FOR, IN THIS, THROUGH THE YEARS, AGES, HE HAS BUILT A BRIDE, BORN A BRIDE, BEGOTTEN A BRIDE ON EARTH FOR CHRIST. AND THE SAME WAY THAT HE BEGETS THIS BRIDE, HE HAS BEGOT INDIVIDUALS.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*172 We’re not building an organization. I’m not here this morning to build an organization. Christ never sent me to build organization. **CHRIST SENT ME TO BUILD INDIVIDUALS TO THE STATURE OF JESUS CHRIST, THAT THEY MIGHT BE THE POWERHOUSE AND THE DWELLING PLACE OF THE SPIRIT, BY HIS WORD. BY HIS WORD, SEE, BUILD UP THE INDIVIDUAL TO THAT PLACE.** Not build an organization to a greater denomination, **BUT BUILD THE INDIVIDUAL TO SONS AND DAUGHTERS OF GOD.** THAT’S THE IDEA. SEE? ADD TO YOUR FAITH, VIRTUE; TO YOUR VIRTUE, ADD KNOWLEDGE. WELL, NOW YOU’RE COMING TO A PLACE.*

You got to know him, you got to be born of him, there's no GRANDCHILDREN WITH GOD! You got to be born of the unadulterated word of revelation. And then when you do, you're called to walk a lonely life with him. You got to seek after him, you got to hunt for him in the fields, in the valley's, on the hill top but PRAISE BE TO GOD, if your down in the valley, he'll go through with you through the valley. He'll go with you through every briar patch and over every mountain, he'll go through with you. What difference does it make, just go with him.

He separated Joseph for a time of suffering, suffering. Jesus was made perfect through suffering. Come on! He became obedient by the things which he suffered.

And brother, when you love people and everybody talks about you and cast your name out as evil say, "You're a devil," say your this, say your that. Everybody turns their nose up at you and walk away from you, won't hardly speak to you. Huh? Church walked out and leave you, beat you all over the country and everything, call you every dirty name, spit right in your face an cuss you out and everything else. But oh, what is it, suffering? What's it do? It just makes you dig down a little bit deeper, down a little deeper, little stronger, little more like Jesus.

God is training men and women through suffering in this hour. He's training through suffering and trials and tribulation. Why, because he's getting ready to bring them to a place of power and authority? And then when, after you suffer, when you get to that place of power and authority, you'll be able to be a ...able through your suffering and trials to help somebody else through suffering and trials. You'll never appreciate your health until you're sick. You'll never appreciate love and kindness, till you see hatred, God uses all these different things to show you.

Jesus was made perfect through suffering. He learned obedience to his Father, by the things which he suffered. Let me tell you something, every time you suffer a little bit, makes you a little bit more like Jesus.

I think of the ole apostle Paul, on the way to Damascus when the pillar of fire struck him down off his horse and he heard the voice say, "Saul, Saul why persecuted thou me, it is hard for thee to kick against the pricks." "Who art thou Lord?" He said, "I AM JESUS, whom thou persecutest."

Acts 9:4-5-Reference quote:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Where was Jesus? In Steven down there, Saul persecuted. Where was Jesus? Any spirit that don't confess that Jesus come in Steven, come in Peter, any spirit that don't confess that Jesus is gonna tabernacle himself in the Bride, "That where I shall be, that ye shall be also." He is this antichrist.

1 John 4:2-3-Reference quote:

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

John 14:3-Reference quote:

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

When you see a person that'll say, "The revivals all over, it was all in Brother Branham," He is an antichrist! Anybody man that says, "it was all in Brother Branham," he an antichrist. He that don't confess that Jesus Christ is gonna come in the flesh of the Bride, he is an antichrist.

1 John 4:2-3-Reference quote:

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Endnote:

Pergamean Church Age- An Exposition Of The Seven Church Ages - 5 - The William Marrion Branham

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. **SATAN IS AFRAID. HE KNOWS THAT THE SPIRIT OF GOD IS ABOUT TO LET THE PEOPLE KNOW OF HIS WORKS.** That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy,*

nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **BUT THE BOOK OF REVELATION SHOWS HOW THAT THE ANTICHRIST SPIRIT WOULD COME INTO THE CHURCH AND DEFILE IT, MAKING IT LUKEWARM, FORMAL AND POWERLESS.** It exposes Satan, revealing his works (attempted destruction of God's people and the DISCREDITING OF GOD'S WORD) right down to the time he is cast into the lake of fire. He fights that. **He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, she will be an invincible army. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

380 **AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREMINENCES IN THIS CHURCH.** Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." **SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Endnote:

55-0311 - The Seal Of The Antichrist
William Marrion Branham

Now, Christ, when He came on earth, and then when He went back, "A little while, and," He said, "the world will see Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the world." **Now, about the time that the Holy Spirit came back upon the church to pull out a people for the Bride, the antichrist came back also.** Now, read in First John 4:3, and He said, "Little children, every spirit that confesses that Jesus has not come in the flesh, is not the Spirit of God: and this is the spirit of antichrist that should come into the world, and

already in the world working in the children of disobedience.”

What’s he coming for, he’s coming to get in the little Bride, with His power and His authority? And brother when he gets in there with the fullness of his spirit, sparks are gonna fly.

Now that ole antichrist said this, said that, said this and that but it’s an antichrist, it’s of the devil, it’s the wicked one.

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*180 We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT’LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE’LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT’S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It’s His Word, but He always uses man to work It.*

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

THERE’LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY’LL SPEAK THE WORD AND IT’LL CREATE ITSELF RIGHT THERE. WE HAVEN’T SEEN POWERS LIKE’S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. “Say unto this mountain be moved. Don’t doubt in your heart, but believe that what you’ve said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS’ MOUTHS WILL BE SHUT. IT’LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won’t last long, but it’ll be here.

Saying oh to Paul... ole Paul when he went into...into Damascus down there and crawled into a little ole brothers house there and begin to pray fast and fasting and praying for three days. And God appeared unto another man and told him said, “Ananias!” “Yeah Lord, I’m up here Lord waiting on you, what do you want me to do?” He said, “There’s a man down there in Damascus there on a certain street, called Straight there, one of Simon Tarsus’s house, said, “he’s a just seen a vision of me on the way to Damascus.” He said, “WHO DID YOU SAY HE WAS?”

SAUL! Lord God, I ain't going down there, why that man's been held everybody to jail, killed them left and right. Lord, I ain't going down there." He said, "Go thy way! Ananias, he's a servant of the Lord, he's a chosen vessel of mine and I'm going to show him what things he's gonna suffer for me!"

Acts 9:11-16-Reference quote:

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

Aw brother, it's all cream and strawberries when you first meet the Lord, oh it's a jumping up and shouting, but brother there comes a still small voice behind them strawberries, "Now!" Those strawberries are gonna turn into cramps when they get in your belly. Oh brother, like the Bible said, the ole Angel of the Lord said, "He ate the book." "Oh, my Lord, that taste like Mikes ole honey from Georgia!" But oh boy, when it went down into his esophagus dropped down into the belly you said, "Ohhhh, its bitter!"

Boy, the revelation of the word of God is sweet as honey, it'll make you jump and holler amen but oh brother, when that ole fiery trial begins to come down on you, (*Brother Lambert makes a grinding sound*) grind on ya, it gets bitter, don't it? But oh my, out of bitterness comes forth sweetness.

Revelation 10:9-10-Reference quote:

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

He said, "Go your way, I'm gonna show Saul how many things he's gonna suffer for my name's sake."

Acts 9:15-16-Reference quote:

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

He took Joseph there and give him a revelation and his revelation caused his brothers to hate him and through that revelation brought hatred and through hatred brought separation. He tore him apart from the rest of the believers there. What for? For a time of testing and trials and

suffering. Why, Why? God had something, he didn't a... HE LOVED JOSEPH. And they say, "Poor ole Joseph that the Lord let God, why didn't he stand beside of Joseph there, when them preachers throwed him down in that pit there, hot all day and they didn't give him no water and wanted to kill him. Poor little Joseph, why didn't the Lord step in and vindicate him there if he had a revelation?

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

64-0214 - *The Voice Of The Sign*

William Marrion Branham

133 He seen that this One that had led his people, that he knowed all the time, that Moses met, the "I AM," ever present, same yesterday, today, and forever, was manifested in the flesh. It was his revelation. He had It above any of the rest of them. He was...and he had It so great until...except he'd get exalted above the abundance of the revelation that was given to him. Oh, my! 134 What did he do? His revelation then was prophecy for today. **IT WAS THE VOICE COMING FORTH, WROTE IN THE BIBLE, TO BE VINDICATED TODAY AGAIN.** Hallelujah! It's the Voice being vindicated again, what He wrote, because he was God's prophet, revealing. **The sign was speaking of something.** 135 AND WE NOTICE NOW THAT, **JESUS, WHEN HE CAME ON THE SCENE, NOTICE, HE WAS THE PROPHESED WORD. HE HAD A MINISTRY TO FULFIL.** Do you believe that? [Congregation says, "Amen."—Ed.] Sure, He had a ministry, notice, to be fulfilled, what was written of Him. Said that, the other night as I spoke, to Cleopas and them, "O fools, and slow of heart to believe the Word of God. Don't you know that Christ should suffer these things? Didn't all the prophets speak that He should do this, and then enter into His glory?" He has to fulfil everything that He come. He come to heal, that it might be fulfilled. He did this, that it might be fulfilled. **EVERYTHING HE DONE WAS TO BE FULFILLING, BECAUSE HE HAD TO BE THE VOICE OF THAT SCRIPTURE.** But before He done it, He went forth with a healing ministry, healing the sick. **EVERYBODY WANTED TO SEE THE SIGN.** Sure, they believed the healing, **BUT THE VOICE CHANGED IT.** One day, when He said, "I and the Father are one." 136 That, that was too much for them. "You make Yourself God, being a man." **When the—THE SIGN, THEY BELIEVED IT, BUT WHEN THEY HEARD A VOICE BEHIND IT, A MINISTRY THAT FOLLOWED THAT SIGN, THEY DIDN'T GET IT. THAT'S WHEN TROUBLE SET IN.**

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

185 DON'T FAIL TO SEE THAT SIGN, OF A PILLAR OF FIRE, THAT GOD HAS A VINDICATED; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? ***The First Pull, Healing; Second Pull, Prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.*** And, remember, ***THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.*** Do you see it?

Yeah, if God had his hand on Joseph, why did they let them put him on that ole mean a...a...a... Ishmael wagon train? Can you imagine God letting that Joseph, that's supposed to have a revelation go leave down there separate him from them and take him way down there on that Ishmael wagon train? Probably never fed him nothing on the way down there.

What was it? Oh, every son and daughter that comes to God is tested and tried. It's not that God don't love you; he does love you, that's why he's trying you.

Brother, I tell you, when you see people do evil to you and nothing ever happens to them and when you see them blaspheme the word of God and talk about God and you see nothing ever happens to them, that's the very sign that somethings wrong, somethings wrong.

Oh, he separated Joseph for a time of suffering! Look at him, we see Gods perfection, we see Gods man with revelation, we see the type of the Bride, separating their self, going down into Egypt for a time of suffering. And he went down and what did he do? He was sold to the Potiphar house a captain of the guard, right down there in Pharaoh's army.

Genesis 37:36-Reference quote:

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

And God Joseph... what kept him? What kept him? What kept him? He loved his brothers, he loved his daddy, he loved his family, he loved his assembly, he loved his church, he loved all the believers there, but what was it? He remembered back to that hour, that God had something for him to do. He remembers back to his revelation and his revelation keeps giving him strength on his way down into Egypt. His revelation gives him strength and that's where the Bride of Jesus Christ gets her strength, like Abraham, old and about dead in her spiritual walk.

But he said, when he appears, when he cries out, “Abraham walk before me and be thou perfect! Walk before me and be thou perfect!”

Genesis 17:1-Reference quote:

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

How am I going to do it Lord? Here said, “Here I am, here I am Abraham. And he looked up and he seen God stretched out as big as the heavens and had two of the most big beautiful breast and they rose up like two mountains raising up, two beautiful breasts. He said, “He I am Abraham, I’m your mother, come up here and lay upon my breast and nurse and I’ll give you strength! And out of my strength, out of my virtue will come forth the Token. Just lay up here and nurse, nurse.

Endnote:

57-0326 - Jehovah-Jireh

William Marrion Branham

*47 Notice, God said, “Come out here Abraham, I want to speak to you just a little bit.” And He got him out there; He said, “Abraham, I am the Almighty God. Walk before me and be perfect.” At ninety-nine years old... **And the word “Almighty” there comes from the Hebrew word “El Shaddai” which means “the bosom.” “I am the Breasted God. I am the Nurse. I am the Nurser, the Breasted, not breast, breasted like the woman. For He was wounded for our transgressions, with His stripes we were healed: the Breasted God, not just one, but two: Wounded for our transgressions, with His stripe we were healed.** 48 Other words, “Abraham, you’re ninety-nine years old, but in My sight you’re just a little baby.” That’s right. “Only thing I want you to do is lean right here on My bosom, and just start nursing, and stay right there. I’ll bring you to your strength.” And a little baby, when its mammy...It’s—it’s got sick, and it’s fretting, and it’s weak, the little baby holds right on to the mother and nurses the mother’s strength through the breast until the baby is well. **And that’s what Abraham was doing, was holding on to God’s breast of promise and nursing from God the eternal strength that taken to make him back a young man again. Amen.** 49 Not only is the baby nursing strength, but it’s satisfied while it’s a nursing. He’s not jumping from pillar to post. He’s staying right put on the Word of God. **“God, You promised it, and I’m satisfied You’re going to do it. I know You can keep Your Word. I stay right with It.”** And tonight He’s the same Breasted God that He was then. He’s the same yesterday, today, and forever. If you have need of salvation, lay onto God’s promise and nurse from Him.*

You know, there ain’t nothing satisfying to a baby as when she can smell her mother and nudge around till, she finds her breast and lay up there. Huh? Aw satisfying.

And ole Joseph going on a camel train of Ishmael’s children on the way down there, going down there to suffer!

You want a revival? How many wants revival? Ok, get on Ishmael’s wagon train here. Come on, nobody wants to suffer for a revival. Huh? How many still want revival? “Yea Lord, not my will but THINE be done.”

Luke 22:42-Reference quote:

2 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Endnote:

62-1223 - The Reproach For The Cause Of The Word

William Marrion Branham

81 And God sets a time and has a purpose for everything that He does. There is nothing happens just accidentally to those who love the Lord and are called according to His calling. See? We are predestinated. And everything works just right, for that, because He cannot lie. And He said that was so, that everything has its time, its season, and it has its way. And God is behind every move. AND SOMETIMES YOU THINK THAT EVERYTHING IS GOING WRONG. IT'S UP TO US. THOSE THINGS ARE PUT UPON US, TRIALS AND WONDERINGS. IT'S TESTING, TO SEE HOW WE WILL REACT ON AN ACTION.

Look at him going down there, on ole Ishmael's wagon train. And you know that was humiliating. Why ole Ishmael, was the bonds woman, dead, dead with an old bond woman, Hagar's children, going down riding their...riding their camel train.

Genesis 37:28-Reference quote:

28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

Genesis 37:36-Reference quote:

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

Look at him goes down there, sold in Potiphar's house. He goes down there and he just becomes obedient to God "Now Lord, I know it was you that give me that dream, I know that you told me one day that you was gonna vindicate me. I know this revelation comes from you; I see the revelation on your coat of many colors. I know that you love me with an elective love and I know that all things work together for them that's got a revelation. Huh?

Romans 8:28-29-Reference quote:

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

You can't love God and not have a revelation. If you say that you love God and don't have a revelation, you don't love God. Your disobedience somewhere, better checkup! Some people say, "Oh Brother Bob, I just don't have any revelation." You better checkup. I don't say that to hurt you, but checkup, there's something wrong, somewhere in your life. You might as well get

down on your knees and give up a few meals and say, "Oh Lord, what evils in me, where's it at, what have I done wrong?" And I guarantee you, he'll show it to you.

Boy, I'll never forget I was down praying, "Lord, I'm crying my eyes out, they're all swollen together," seeking the Lord I said, "Lord not my will but thine be done! Lord, if there be some evil way in me, will you show it to me!" Well, just a few hours, till I was just setting there just rejoicing and I heard a voice say, "REPENT OF THAT THING!" And boy, it was something that I didn't want to make right, oh my I was humiliated, and I just hated to do it. Something that I done way back when I was a sinner. I said, "Oh God, I can make anything right Lord, but I can't do that Lord." He said, "You will do it, to go on with me." I cried and I moaned and groaned for days, there was no use of me going on any further. Brother, I got down on my knees, and I crawled and I cried and I humbled myself and I confessed that thing and he blessed me then.

OH, GLORY TO GOD! IT'S BETTER TO HUMILIATE YOURSELF AND HUMBLE YOURSELF AND CONFESS YOUR SINS!

Brother and sister, I tell ya people are going on talking about people, casting them out of the message, casting them out of this, speaking evil of them and hurting them and doing all kinds of manner of evil against them and never confess it, they're gone, they're gone, you can't do it! Now, when you do wrong you gotta make it right. Yes sir, you make a little ole funny thing, a little ole boo-boo and you know it's wrong, you tell something that's a little shady, you make a little shady deal someway. Just forget it, you go right back there brother or sister and make that thing right, make that thing right, no matter how much it humiliates you, it'll stop you dead in your tracks.

"Do unto others as you would have them do unto you."

Matthew 7:12-Reference quote:

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

You got to do unto that man, just exactly like you'd have him do unto you. "Do unto others as you would have them do unto you." If a man asks you to go a mile, you go two miles with him. If he asks you to go two miles with him, go six miles with him. Naw brother, when you get to living like that, you're suffering.

Look at him, Joseph down there because of a revelation from God. Because of the election to wear the coat of many colors, the Token of God. He was coming to power and authority one day. He was elected to the coat of many colors. He was beloved of Christ, he was beloved of his Father, hated of his brothers, sold down there in Egypt. Here he is walking around Potiphar's house "Lord God, you gave me a ministry, Lord God I know that revelation come from you. God, here I am down here and nobody look... look at me, nowhere to preach hardly, nobody listens. Oh God, you told me you'd use me, here you gave me your revelation, nobody hardly even pays any attention to it. God, God, I love it with all my heart and I know it burns in my bosom, and I can feel your anointing, I feel your presence, I know it's true."

And now look at him there, and what God done in the time of suffering in Potiphar's house, he just reaches down... He don't appear to Joseph with great power and authority and great things, but he just blesses Joseph's with his walk with him there and he just blesses him. And because he was in that man's house, how he blessed that man's house and finally that man seen

such a blessing in Joseph, Joseph's ministry and his calling there, he just gives everything he had over to Joseph, said, "Here, just take care of it all."

Oh my, and Joseph went along there and God put the vise down on the little boy, he just reached and got the vise his enemy and tightened it up. How did he tighten it up?

Endnote:

Vise is a metal tool with movable jaws that are used to hold an object firmly in place while work is done on it, typically attached to a workbench.

[You know the story, if you ever read the story there about Joseph there, I can't hardly tell it in public.]

This woman come in there and tried to... and the Bible said, "And Potiphar's wife cast her eye on Joseph." Why did she cast her eye on Joseph? Because the devil was after Joseph! She had all them other men there and everything, why did she have to get poor little ole Joseph? He was probably just a little homely looking fella anyway, little ole, about a hundred and thirty pounds. She had all those big great husky men down there, to cast her eye on, but she cast her eye on Joseph. Why? The devil in her was after Joseph. He knew if he could get ole Joseph, to weaken down and do that evil thing that she tried to get him to do, then God could get him in trouble.

What was it? The ole devil, the ole devil up in the atmosphere took council against Joseph. Said, "I'll...I'll...I'll catch the master away and I'll...I'll...I'll send her through there, we'll get him."

And she come in there, tried to get Joseph to do evil, he said, "Why Madam," said, "do you realize that your husband don't even know how much money he's got? Do you know he turned his whole bank account over to me? Do you know, he don't even know how many cattle he's got, how many camel's he's got? He don't even know how many apartment houses he's got. Don't you know that everything he's got, he trusts me so and turned everything over to me and not one thing has he withheld from me, but you! And he said, "Do you think I would do this wicked thing against my God? Did you really think, that God that I love as much as much as my soul down in me, that give me a revelation, that I'm sold down here in this strange land suffering here, do you think I'd do this evil thing? No Sir!" And it said, "Day by day she kept herself, she just kept a hammering Joseph, do this evil, do this evil. "No! No! No!"

And until finally, she got so mad at Joseph, why then she a told a lie on him. "When her husband come home, he said, "Who's garment is this?" She said, "Well, that's Joseph's well, he tried to get me to do this evil thing." And it said, "That Potiphar's wrath, his wrath was kindled, his wrath was kindled. And there was a little lamb just as innocent as it could be and he just Lambasted Joseph, just ripped and tore him, but he loved him, I guess he would of killed him if he hadn't loved him like that.

Endnote:

Lambasted

Hit a person with a verbal explosion of anger.

synonyms criticize, castigate, chastise, censure, condemn, take to task, harangue, attack, rail at, rant at, revile, fulminate against, haul/call over the coals, upbraid, scold, reprimand, rebuke, chide, reprove, admonish, berate, reprehend, excoriate, objurgate

Joseph how could you do this wicked thing? Joseph never opened his mouth. He never opened his mouth.” He could’ve said, it was your wife she done it. He knew, and it showed that Christian spirit. He knew that Potiphar loved that woman and if he would of said, that the woman done it, broke up his marriage. What did he do, he just took it?

And what did he do, Potiphar threwed him into the dungeon? Here he goes, little preacher with a revelation innocent as can be, looking at him suffering. And then they told it all over, “Did you hear what Joseph done? Did you hear what Joseph done? Did you hear what Joseph done?” Telephones ringing, “Did you hear what Joseph done,”

That’s the way it is today, some tales go out, “Did you hear what Joseph done? Did you hear what Joseph done?” Boy, the telephone just rings from, from, from Georgia, to Louisiana, from Louisiana to Jeffersonville, from Jeffersonville to Georgia, from Georgia over to Oklahoma, from Oklahoma, down to Tucson, “Did you hear what Joseph done? Did you hear what Joseph done here? Isn’t that what’s going on today? Joseph was just innocent as the lamb, just as innocent as a lamb. What was it, the Devil? What was it, the Lord testing Joseph? Threwed little ole Joseph into prison.

Oh brother, let me tell you something, a man that’s got a revelation of God in this hour, where’s he at, throwed into prison? What is he throwed into prison, to be a Prisoners of the Lord. Why? He can’t get out in his ministry, he can’t go out and minister, he knows he’s got a revelation, he can’t go out on the field. Why? He’s in prison! He’s in prison, he can’t go nowhere, he knows he has the word from the Lord. He knows, he knows that he’s got life in that revelation and can’t do nothing. What’s he do, he’s in prisoner?

Now what is it, his name is cast out as bad, everybody won’t listen anyway, if he went out there, why his name is bad, his name is bad, everybody turned their back on him, “Aw, I heard about him, I heard about him, he’s in prison.”

Matthew 5:10-12-Reference quote:

0 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 10:40-41-Reference quote:

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

*349 And you people with these saw-blade tempers, that’s always spouting off in the mouth at somebody, can’t put up, and things like that. Be careful. You’re guilty if you speak a word against your brother that’s not right, not just, go around and tear down it. **You don’t have to***

stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.

Endnote:

*64-0403 - Jehovah-Jireh #2
William Marrion Branham*

123 Don't you know, that, "All men shall speak evil of you, falsely, for My sake. Rejoice and be exceedingly glad, for great is your reward in Heaven, for so persecuted they the prophets which were before you. And all that live godly in Christ Jesus shall suffer persecutions."

And that's just where the Lord wants his little Bride today in prison. That's why he wants his little Bride in prison, don't move until he moves you, just be shut in with God in prison. Isn't that wonderful, just a prisoner of the Lord Jesus Christ, don't move till he says move, just stay right there in prison.

Just look at him down there in prison, Gods man in prison. He has the revelation of God, but no one will listen to him. Listen, back home back home back to his brothers, he's as good as a dead man, they forgot all about him. They done cast out his name as evil, done talked about him so much everybody turned against him. You don't hear about him no more, he's just as good as a dead man. Just where the Lord wanted Joseph.

Endnote:

*61-0429E - The Uncertain Sound
William Marrion Branham*

*The rest of them...And listen, brother, sister, let me tell you. **ONE OF THESE DAYS WHEN GOD IS—JUST GET ENOUGH OF THIS AROUND HERE, AND HE WILL TAKE ALL THE TRUE OFF THE FIELD AND THEN YOU'LL WANT A REVIVAL.** It has to come to pass. **The prophet said there would be a time in the last days, when there would not be a famine only for bread and water, BUT FOR HEARING OF THE WORD OF GOD. AND THE TRUE SERVANTS WILL BE TAKEN OFF. AND THERE'LL BE A FAMINE IN THE LAST DAYS. IT SURE WILL BE.***

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

81 God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT

***KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.*

But remember this children... [I'll close in a minute here.] That while Joseph was a prisoner of the Lord... while he was a prisoner of the Lord, the church was dying with a spiritual famine. Don't forget it! And while Joseph was in prison and couldn't get out, everybody, God's children was dying with a famine and there was Joseph with all that revelation tied up in him. And here all that revelation tied up in him and there he was in prison; he couldn't get to the people because they cast out his name as bad. Nobody would invite him to the churches to preach because everybody hated him.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ William
Marrion Branham*

*334 These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? THE WORD, TO THE MANIFESTATION OF THE WORD; BECAUSE IT NEVER COME THROUGH THEIR ORGANIZATIONS, THEY CANNOT RECEIVE IT.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I WAS THERE THREE YEARS, AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you.** I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. **SHAME ON YOU.** 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. **I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. JOHN SEEN THE SPIRIT OF GOD DESCENDING OUT OF HEAVEN, BORE RECORD, KNOWED THAT THAT WAS THE SON OF GOD. AND, THINK NOW, HE'S CHOOSING HIS BRIDE.***

Little did they know, that the very man that they hate and whose revelation they hated and they wanted to kill him, little did they know that it was the one God had chose to bring a revival to the starving.

Joseph down in prison in trials and testing's, here he is in prison thinking, "Lord, you know that I'm innocent, I didn't touch that man's wife, I loved him. Now he's turned against me Lord, my name is cast out as bad.

There, I can see Joseph there in that ole moldy dungeon, moldy dungeon tears dripping down his face, "Lord, I get so tired being here in prison. You promised me God, you give me this promise, you give me this promise and Lord here I am. God when is it gonna take place, I just keep waiting week after week and week after week. And there he was crying and all at once, something moves around him, he know he's there. "Oh Lord thank you; all things work together for good to them that love God." I Thank you for this prison, Lord. Thank you, Lord, for this prison!"

Romans 8:28-Reference quote:

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

And ole Joseph just kept the victory, kept the victory there in prison. And you know what, he cared for the other prisoners there. You know, he cared for the other prisoners there, he cared for the other prisoners and God blessed everything that Joseph done. And you did you know that the keeper over the prison and he just turned everything over to Joseph and said, "Now, you just feed all my prisoners here." Oh my, ain't that just wonderful to be a prisoner for the Lord. Amen, being fed by Joseph. Amen!

Now notice here, how they talked evil about Joseph back home, they done forgot about him, done cast his name out as good as dead, he was good as dead, see.

And you know, I'm thinking today, about the revival that's promised to the Bride of Christ. How Brother Branham said, "God will pick up an ignoramus nobody, an ignoramus nobody, bring him into a town and Gods spirit will be on that man when he comes into town and the spirit will fall in there. Women can't make their beds, can't wash their dishes, can't cook their breakfast, men can't go to work, just a weeping and wailing and praying and crying to God." See!

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will

William Marrion Branham

*But let God in His sovereign grace just speak to some little nitwit, as so to say, a little nobody; let His Spirit fall into the city and men can't go to work, women can't wash dishes, the maid can't make the bed, screaming and crying with their hands up in the air. **That's revival**, that's in the will of God.*

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

56-0916 - *Azusa Jubilee*
William Marrion Branham

THAT'S EXACTLY WHAT WE NEED, IS A GOOD OLD FASHION REVIVAL. GOD KNOWS THAT THAT'S TRUE. THEN YOU'LL SEE THE POWERS OF GOD MOVE DOWN ONE MORE TIME. And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and SPIRIT FILLED PEOPLE AS THEY GO TO THE WORLD TO PREACH THE GOSPEL.

Endnote:

58-0617 - *Behold, I Stand At The Door And Knock*
William Marrion Branham

We need a cleaning up all the way from the pulpit plumb to the janitor. That's right. No wonder this Laodicean Church, lukewarm... "Lo, I stand at the door and knock." Laodicean, we can still shout; we can make a little noise, but what good's the noise if the life don't compare with it? THERE'S SOMETHING WRONG, OR WE'D HAVE A REVIVAL SWEEPING THE WORLD RIGHT NOW. SOMETHING WENT WRONG. If Satan can't come in one way, he will another.

Endnote:

53-1201 - *God's Provided Way*
William Marrion Branham

130 They're dying, the churches are dying out. GETTING, WE, OH, WE'RE HAVING PROTRACTIVE MEETINGS, BUT NO REVIVAL, NO REVIVAL. 131 They say, "The great revival in America..." 132 TELL ME WHERE IT'S AT. WHERE'S IT AT? WE HAVEN'T EVEN STRUCK THE FIRST PHASE OF A REVIVAL IN AMERICA. The reason of it is, that we're trying to teach man theology and things, instead of bringing them back God's provided way by the baptism of the Holy Ghost and send them back to God by the way of Calvary. We're trying to get them into the church, and join them into the church, and baptize them into the church, and shake their hands into the church, and pack their letters into the church; but they got to be borned in the Church of the living God. And that's the reason we haven't got no revival. 133 What we need is an old-fashion stirring again, where, old-time John Wesley revival, where they stood and preach all night long, and the power of the Holy

Ghost falling over the audience. That's what we need again. Amen. I kind of feel religious right now. So listen, friend, let me tell you something. When I think about the great need of this nation, we don't need more seminaries. We don't need more preachers. WHAT WE NEED, IS, WHAT PREACHERS WE GOT, FILLED WITH THE HOLY GHOST. THAT'S WHAT WE NEED. True as I'm standing here, that's the truth.

And I wonder today, in this hour that we're living in, if-if it won't be just exactly opposite then the way people have got it figured out. Well maybe it'll be, just a man that they think that's name is cast out as evil and just as good as dead. I just wonder if he won't use somebody like that today?

Night after night, night after night in prison Joseph is meditating upon his revelation and any mediation upon his revelation, he gains strength and virtue to go through the next day. Why any man that has a revelation from God has a burning down inside for God and wants to do the thing that he has a revelation of. So, there he mediated on his revelation that God gave him, but he knew one day, one day he'd come forth from his prison, one day. One day he'd come forth from his prison. Why? God had made a promise and one day that promise would materialize.

Notice here, as we read on, we find how the butler... the butler came in and he had a dream and Joseph gave the interpretation to the butlers dream and he did say, "Now Mr. butler when you get back serving wine in the hand of Pharaoh he said, "Remember me down here in prison, won't you?" And the ole butler said, "I will"

What was it, there Joseph got a little weak that day and tried to make a way for himself. "Brother, you know I might come down and preach a meeting for you, just kinda say something you know." Trying to make a way for himself.

And you know in three days the ole butler was restored back to service serving the king and he forgot all about Joseph. Joseph said, "Well, praise the Lord! God promised me I'd come out of here" and he said, "the Lord didn't want me to come out of here by the hand of the butler anyway" said, "that'd been man." He said, "This thing is so bad, it has to be God. God will have to get this thing done.

"Lord, here I am, nobody knows me and those that do know me think I am a pure devil!" They said, "Joseph how could you done that? After all that man had done for you, why took you into his house and gave you everything there and then you did that evil thing. How could you have done it? "Well Lord, this thing has got to be you, it's just got to be you, it'll have to be you. Lord, all know you told me and it's up to you now."

Finally, when Joseph just completely died, no hope of coming out of prison on his own, no hope at all. When Joseph finally just yielded to the will of God and said, "Not my will Lord, but thine be done, heavens and earth will pass away, and thy promise will never pass away," here I am.

Luke 22:42-Reference quote:

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Matthew 24:35-Reference quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

But in the Bible about that time, the word of the Lord came forth in Psalms here it says, “After the word of the Lord had tried Joseph, he brought him forth out of prison.”

Psalm 105:17-20-Reference quote:

17 He sent a man before them, even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came: the word of the Lord tried him.

20 The king sent and loosed him; even the ruler of the people, and let him go free.

What the very office and gift that Joseph had, he had it all the time. He had an office and a gift from God all the time, he just wasn't anointed. If he was anointed, he would of turned the world upside down, but it wasn't time to do it. But all the time Joseph had an office, all the time Joseph had a gift but he was in prison and then when the word of the Lord had tried Joseph, when the Lord had tried Joseph," then the Bible said, "He brought him forth from prison."

And you know what the Bible said, the Bible said, "That a man's gift, a man's gift, a man's office, makes room from himself."

Proverbs 18:16-Reference quote:

16 A man's gift maketh room for him, and bringeth him before great men.

You don't have to advertise it, you don't have to tell about it brother, you just wait there till God pours out his anointing of oil upon that gift and begins to operate, brother it'll move out and make room for itself. Don't need no man to help, don't need nobody, don't need nothing, all it needs is the hour to arrive, when the times right.

And I'm thinking on the great message Brother Branham preached on, "Tying to God a service without his will." He said, "It's got to be Gods man, and we're not to say who Gods man and who ain't. It's got to be Gods man; it's got to be Gods season and it's got to be Gods revelation." And he said, "those things must be absolutely positively, before you try to God a service, you better find out whether or not you're the man. If you're not the one that God called to bring that revival, you better leave it alone. You better make sure it's in his season, and you better make sure it's the revelation of God. You hear that when you go home, hear that now, hear that tape.

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God

William Marrion Branham

43 God reveals this Word in the season, and to whom He chooses to reveal It to. God chooses who He reveals It to. He chose that before the foundation of the world. All of His doings were foreknown by Him, hidden from man. He just reveals them as He will. It is His chosen season, His chosen person. And He never did choose a party or sect; it's a chosen person, how He does it. 44 Who is it that will dare to correct Him, and say, "Now, Lord, You made a mistake by putting this man in the ministry. This man doesn't believe like we believe"? Who is going to tell God He is wrong in it? It would take somebody that's a little more of a delinquent than I am, to tell Him that. He knows what He is doing. He knows who to choose and who not to choose, what to do and when to do it. No matter how much we think that a certain person is qualified

to do a certain job, God knows who is qualified for the time and the season, or the time and the right time to do it.

Endnote:

*65-1127B - Trying To Do God A Service Without It Being God's Will
William Marrion Branham*

251 And notice, and it also must come to the man of God's choosing. Not a denominational choosing, not of people choosing, but according to God's choosing. AND IF IT'S A MESSAGE FROM GOD, OF A GREAT REVELATION FROM GOD, IT MUST COME TO HIS PROPHET. Now, if you want the Scripture of that, it's Amos 3:7. See? Now, it must. 252 There's five things it must be: It must be in season. It must be at the time God said it would be. It must be written in the Word of God. It must be in the season of God's time, see. And it must be by God's choosing.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*63 And these prophets, being prophets, of office prophet, prophesied. And the Spirit of God came on them, men with gifts of the Spirit. 64 I realize I'm talking to ninety-nine percent Pentecostals. But men many times, a man, God can deal with them, give them a gift, and the people will squeeze in on those people. **If they're not perfectly called and sent of God, he'll cause that man or woman to say something that isn't His will, because the people constrains them to do it.** 65 How I had to catch our own little pastor here on it. **OUT HERE IN THE WOODS ONE MORNING, ABOUT THREE O'CLOCK IN THE MORNING, SAID, "GO TELL BROTHER NEVILLE!" I COME TO YOU, DIDN'T I, BROTHER NEVILLE?** 66 Everybody, "Brother Neville, prophesy over me. Tell me this or that." See? You have him saying things then that wouldn't come to pass. **"They that wait," to find out what the Lord wants to do. See?** 67 So these men looked upon it in a natural sense, "It belongs to us." **But, you see, they didn't find the Word and will of God.***

Now notice here, Joseph just yielded...what is he, Gods perfection see? Gods end-time Bride, when she comes to the place where she can say, "Not my will but thine be done Lord!" "They that wait upon the Lord shall renew their strength, they shall mount up with wings of an eagle," both of them, see. They shall mount up with wings of an eagle," "They shall walk and not be weary, they shall run and not faint, teach me Lord to wait. "Let me not rely on what others do but let me wait in prison for an answer from you."

Luke 22:42-Reference quote:

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Isaiah 40:31-Reference quote:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

They That Wait Upon the LORD

***Verse 1: Teach me, Lord, to wait down on my knees,
Till in your own good time You answer my pleas;
Teach me not to rely on what others do,
But, to wait in prayer for an answer from You.***

***Verse 2: Teach me, Lord, to wait while hearts are aflame,
Help me humble my pride, and call on Your Name;
Keep my faith renewed, keep my eyes on Thee,
Help me be on this earth what You want me to be.***

***Chorus: They that wait upon the Lord, shall renew their strength,
They shall mount up with wings as an eagle,
They shall run and not be weary, they shall walk and not faint,
Teach me, Lord, teach me, Lord, to wait.***

But after the word of the Lord had tried Joseph, after the word of the Lord tried. What are we doing now sitting here this morning? The word of the Lord is trying our thoughts, the word of the Lord is trying our motives, the Lord, the word of the Lord is trying our actions. Every minute every hour of the day the Lord is trying us! He lets all these things incidents happen to you during the day through the week...Huh? He lets all these things happen to you to try you. He may let one of your little brothers say something wrong to you, just to see if you'll get all fluffed up about it. Maybe the little brother won't mean what he said.

Like a little brother told brother Branham, "Now Lord, if brother Branham's told truth, let that squirrel be in there." Brother Branham laid awake all night and cried because the brother said that, didn't believe him, didn't trust him. What was it, after it was over, why it was only God had him say that, just to see what Brother Branham would do. Brother Branham got all tore up about it, got all mad at Tony and everything else and when it all come out, it was the very hand of God.

Endnote:

59-1115 - My New Ministry- (Full Story)

William Marrion Branham

91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking." I thought, "That's right." 92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the

letter? Do you think it's you speaking? Would you think sometime... When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. It's God that's speaking. And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. And I heard Something say, "Ask. Say what you will, and it shall come to pass." 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said, "Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?" 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, "Say what you will, and it shall be given unto you." 99 I stood there, amazed. It left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" Said, "Speak anything that you wish." 101 Well, I thought this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' He said, 'Say what you will. Just say it, and your words will materialize. Say to this mountain, and it'll do just as you say.'" 102 So I put my shoulder against the tree. And I'm used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, "It's almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn." I said, "But there will be a red squirrel come out on the end of that limb and set down there, and I'll shoot him from here." 103 And no more than I had said it, there was a squirrel. I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, "Maybe that just happened that way." You know how people can doubt. But you want to be sure. Don't do nothing 'less you are positive, and then you know what you're doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, "Lord, it is written in Your Word, that, 'The mouth of two or three witnesses, let every word be established.'" I said, "If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and," I said, "then I'll believe You, that It's You, and the devil won't have any room to say that it just happened that way." So I sat down. 105 Just in a moment, here come That, I call It, "super Anointing," swept over again. And I was almost off of my feet. "And say, say what you will, and it shall be given you." 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, "And there shall be another young fox squirrel sitting right there." And I took my finger

down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought...Oh, I was trembling. 108 I thought, "Think! The great mighty God of Heaven is here in the woods, and He's confirming to me, in my own way, hunting here, that He's going to do just exactly what He told me fifteen years ago." I watched it a little bit. I said, "Lord, it shall happen again." He said, "Speak the place where it'll be." 109 I said, "I'll make this radical." I said, "That old snag sticking out there, by the side of the field, bare, slick and white." I said, "There shall come another red squirrel, and he'll go out on the end of that snag, and look out over the field, at the farmers. That'll be that way." 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, "Well," I said, "two, two squirrels is fine." I said, "Two is a witness. I'll believe it like that." 111 And Something said, "But you said there would be one." I waited another five minutes. Nothing. And It kept quoting in my heart, "You said there would be one." I waited and waited. Something said, "Are you doubting?" I said, "Not one bit." 112 And I no more than said that, till out that limb went the red squirrel, stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No...The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me, "How many squirrels do you want this morning?" 115 I said, "Well, I've got a hundred and fourteen this year, or a hundred and seventeen." I said, "If I had three more, it would make a hundred and twenty. That would make just an even number to stop on." I said, "Another thing it would be, give me six to take home." Which, I love them better than any meat there is to eat. And I said, "If I could just get three more." I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, "Well, I..." 116 Something said, "Say to it. Speak the three squirrels and you'll have it." 117 I said, "That's happened once." So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, "Speak! What you say, don't doubt, and you can have what you've said." I said, "I shall get three squirrels." He said, "Where will they come from?" 119 I said, "One will come from that way, one from that way, and one back this a way." Make it radical. God don't care how radical it seems. He's God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, "There's one. I might as well turn and look this other way, for the others, 'cause they're coming." See? God has a way of bringing things to you, making you sure what you're talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, "Surely, if that is the Holy Spirit that's telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it'll have to be that way." 122 Now listen real close to this. And this is

going to be a tape recording. It'll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray squirrel. I said, "Just exactly that way. That's right, Lord." I turned down, raised up to shoot him, and there come another squirrel. I said, "There is two, just exactly. Make my three." And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a— a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, "Now I'll get the other one." I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, "I must have knocked my scope out." And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. "Well," I said, "I knocked my scope out. I'll just shoot him broadsided then, in the chest cavity." And I raised up and put the cross-hair. I thought, "Maybe I've got cold, and shaking." I thought, "I wasn't cold and shaking when I shot the other one." 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, "I'll get him if he'll stand there." And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, "What? There is three shoots, straight, missed. And I've only missed five out of a hundred and fourteen." I said, "How could it be, that my gun would be out?" 128 And just then it come to me. "You can't shoot that squirrel that way. He was to come from that way." God's Word is perfect. Couldn't shoot him from the south. He was coming from the north. 129 "Oh," I said, "I'll just turn around this way, then, and watch north till he comes." I put more shells in the gun, and watched. The little... I said, "If he comes, he'll have to be awful close." I don't like to shoot one close. It isn't sport. It isn't nice to do it. So one was...the thicket there, I said, "Well, I'll have to get this one from the north, 'cause I said that way." So I stood this way, watching. 130 And I—I said, "I guess...got late." I said, "A quarter till four, now four o'clock. I'll have to leave, because, with them two, because the boys are waiting for me." And so I waited a little while. Four o'clock came, three minutes after four. 131 I said, "Well, I'll go get my squirrels." I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I'd a passed the place where I had been standing. 132 Something said to me, "Aren't you going to go up there and get that squirrel?" 133 I said, "How could I see him now?" With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, "How could I see it?" 134 Said, "But you said that there would be another one." Oh, I wish I could just make that, somehow, I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn't me that said it. It was God that said it. And I walked a couple of steps. Said, "Turn and go back towards the north. Your squirrel is there." I went, turned. I said, "Lord God, I won't doubt, a bit." 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, "Well, I'll try that, anyhow." And I shot. And when I did, a squirrel run around the

tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up the other one. "Now, surely, Lord, You won't let me miss him, after I've already said under that Anointing that this would be. And You're confirming my ministry. This will be six times that You've confirmed it to me." Number of man, six times. I said, "You won't let me miss him." I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. "Well," I said, "I know I got that one, but I wasn't sure of this one." I said, "Then, Lord, You give me one for good measure." 138 I goes over to find the other squirrel, he wasn't there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn't but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that little snag. There was a little bitty hole. I felt in there, and I thought I felt my squirrel, raising up and down. When I was...I said, "Well, I can't get to him. So, in the morning, I'll bring the boys back and get it. I got to go tell them." And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them. 140 We went over to their house that night, for supper. We was rejoicing in the Presence of the Lord. And when, before going to bed, Brother Charlie there asked Brother Tony Zabel, back there, to lead in prayer. **141 Now, I don't say this to conflict or to hurt Brother Tony. He is one of the finest Christian gentleman that I know of. But, just show you how the Lord works. Tony, in his prayer that night, said, "Lord God, let it be known to us that our brother is telling us the truth, that tomorrow he'll find that squirrel in the stump."** That was... 142 I never said I'd find a squirrel in the stump, under the Anointing. I said, "I shot the squirrel." Of course, I couldn't get the squirrel, because, if I did, that would have made more than I had said. Just exactly what I had said, under that Anointing, that's what God produced. So, I didn't say nothing about that. 143 See, that's how, a lot of times, people say, "Brother Branham said so-and-so." When Brother Branham says anything, that don't have nothing to do with it. But when God says it, that's Eternally true. 144 But Brother Tony didn't get it. **He said, "If that squirrel is there, then we'll know our brother has told us the truth."** Brother Wood, Brother Charlie, all of them, picked it up. We said nothing. I slept with Brother Tony that night. 145 The next morning, at the table, we were talking, about, **"Oh, it was a horrible day."** 146 And Brother Tony said, "Well, there's one thing, Brother Branham will probably get his out of a stump, this morning, out of the tree." 147 I said, "Brother Tony, I never said the squirrel was in there. I said I could feel it, when it raise up, it would drop." 148 He said, "It'll be there. It'll be right in the stump." We went on up. And when I left the car, I started to turn back again and say, "There's something wrong. I better tell Tony now. Because, if that squirrel isn't in that hole, in that stump, I come back with no squirrel at all, then according to the way he prayed last night, he'll still believe I told a lie." I said, "God, You know, with my Bible, that I've told the honest truth." And God knows that's the truth, said just the truth. 149 And I went on. Something just drove me on. And I went walking up through the woods, hunting. I kept thinking, "What if that squirrel isn't in there?" He gave me his hunting knife, so I could cut the hole bigger, to reach in and get it. 150 And Something said to me, "If it isn't there, or if it is in there, what makes the difference?" 151 I said, "He will...He wouldn't believe me. He prayed and said, that, 'If we find the squirrel, you'll know that our brother has told us the truth.'" 152 And that great Anointing come, said, "Just say the squirrel will be up there, and you'll get him."

153 I thought, "Surely, Lord, surely this will be seven times, straight, while this Anointing is on me." I said, "Is that You?" He said, "Say what you will." I said, "I shall find that squirrel." The Anointing left me. 154 I hunted on till nine-thirty, what we was supposed to do. Coming down, and go get some dogs then, they thought they were. And I went on up the hill at nine-thirty, looked in the hole, felt around, cut. There was no squirrel there, at all, in the hole. I felt all around. Now, what I was picking up was little fine grass roots, or roots of trees I was picking up, and feeling it fall off the stick, when I run the stick in, and pull it up like that. I thought I was picking up the squirrel. And it was sliding off the stick, but is little roots and things. No squirrel in there. I thought, "Now what will I do?" 155 I say, "Here it is, nine-thirty. I've got to go back." I picked up my rifle and started down the hill. 156 And Something said, "Did not you say you would find the squirrel?" I said, "Where would I find him?" 157 God being my solemn judge, with His Word here. And I'm a man of fifty years old, a preacher of the Gospel, standing in this pulpit. Something said, "Look under that little piece of bark." 158 I said, "Lord, I wouldn't doubt You for nothing." I walked over and picked up the bark, and there was no squirrel there. I thought I... Just before I did it, something said, "What if he isn't there?" 159 I said, "Oh, he'll be there." I picked it up and there was no squirrel there. I looked down, with amazement. **I saw a little bitty piece of gray sticking out from under a leaf. I pulled it up, and there laid the squirrel. Making it just exactly right, what He had said to do.** 160 Down the hill I went and told them about it, and we rejoiced. And when I come to the car, Charlie, standing right there, Banks. **They were talking. "Wasn't that strange that Tony would say a thing like that in his prayer, as well as he loves Brother Branham? And why would he doubt his word and say that?" See, he just had to say it that way, for God knew that I would stand in the pulpit this morning and claim the same thing. You've got to watch what man says, and then what God says. What God says is true.** 161 Then I thought, "Well, praise be to God!" I went down. We had a great time. Come home.

And the very the thing that your little brother or sister said to you, might just been to test you. Oh, how many women break down to that, some little woman look at them kinda funny and then imagine that person don't like me, that persons got something against me, I think they got something against me. That's the devil talking to you, see. It's just the Lord, letting it happen that way just to try you, to see. To see if you get all tore up about it and you get all tore up about it and you can't even go to church hardly and you don't hardly want to do nothing. My how in the world are you gonna be perfected like that? Whatever happens brother, just "take it with a grain of salt" and go right on.

Endnote:

Merriam-Webster defines "take it with a grain of salt" as a skeptical attitude. It's used to encourage people to look at something with some reservation as there's a chance it could be untrue or misleading.

You know we're living in an hour where people are so easily offended. What would you had done if you was like Joseph, if you had been tried like Joseph? You may be tried more than like Joseph. Brother God is letting this end-time Bride be tested more than any other people that's ever been on the face of the earth. This Bride of Christ is gonna be tested more.

Watch here now, we see Joseph now after the word of the Lord tries Joseph, he brings him forth from prison. Now, was it any... was it any preacher that brought him forth? Was it a group of people that brought him forth? What was it? It was his office and his gift, IT COME TIME. WHAT HAPPEN? GOD WAS LETTING JOSEPH STAY IN PRISON, till all the rest of the followers back there WAS STARVING! TO EVERY INTERPRETATION THEY HAD, FAILED AND FELL TO THE GROUND. And that's why I say humbly, that's exactly what it is TODAY! God is letting every interpretation of all the preachers FAIL. And when they come to the place that they're crying out to God in desperation, God's got a Joseph in prison, that's all he's waiting for!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. (Amen. Then I got a great big "Hallelujah!") **Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. 423 **NOTICE HOW GOD DID NOT MOVE ISRAEL UNTIL HIS OWN APPOINTED TIME.** (Now listen. This is going to mean something.) **JOSHUA WAITED FOR THAT TIME.** No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. **Why are you not doing something?** You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God." **BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR HIS TIME.** (See these parables. Now watch.) **AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.****

Brother, I tell you brother wherever there's not a revelation of the message of the hour, you'll find spiritual death, go and see! And you'll only find any life in the people where you find

Joseph's revelation. Across the country anywhere overseas or anywhere you go, you'll find a DEATH, you'll find a death. Oh, they'll still go on to church, but there's no life.

No sir, God kept Joseph in prison, only waiting until the brothers down there, all their interpretations failed, everything failed and everybody's hungry. Brother they ain't got no food left, the letter killeth but only revelation giveth life. He waits until they all... all of them get in starvation, let them all get in desperation.

2 Corinthians 3:6-Reference quote:

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Now what happen? After... God up there see's the foods run out, he sees all the spirits gone now, it's all dried up. It looks like death to them boy, every kind of interpretation everybody come out on failed, if that ain't just like it is today. Boy, I watched them over in Africa, sending out the tapes, sending papers out their papers, sending out their papers. I said, "Well Lord, I'll just watch it for a while" and then I read it. And then I watched that one for a while and oh they send thousands of pamphlets out, "The Lords Revelation of the hour, if you don't believe this you ain't going in the rapture. The bloods off the mercy-seat and if you don't...and the rapture gonna take place on a certain date or I'm a false prophet." I said, "There it is, that one's over now! He's over now! And I just waited till the date come and nothing happen and down she went. They kicked the brother right out of the church now, the church is all split up now, there's no more pamphlets coming out, no more comes to nobody's home. And oh yeah and one by one I watched them with their magazines come out, oh this and that and everybody moving, "Oh this is it, boy this is it. If you don't believe this your gone. If you don't believe this you can't go in the rapture." "Oh, ok, now here's another one, "Lord, now I'll just watch this, I'll just watch this." And the next thing, I told Brother Don (*Ruddell*), "Watch this, it's just about ready to fold up in a few months." Here it comes Kaboom, down it went, all the thus saith the Lords, it just comes around and backfired on them, it was just contrary later. Said, and then another raises up and then another raises up and now there's another one overseas now, if you don't believe that, they got clouds and they got all kinds of supernatural they say, this and that. "If you don't believe that, you ain't going in the rapture and if you don't come there you can't go. Now watch it, it'll just flop! Everything's just a flop.

And when everybody gets so disgusted with the preachers, everybody gets so disgusted with what I hear about the message, then God at that time is gonna bring forth Joseph. Huh? Bring forth Joseph! After the word of the Lord had tried Joseph. God looked up there and seen the spiritual drought, boy, it's just as dead as it could be, no life nowhere. Huh?

Endnote:

*61-0319 - Jezebel Religion
William Marrion Branham*

100 When God sends forth a Message and tells the people, and they don't receive It, then He withdraws His servant and sends His plagues: famine, death (spiritually speaking, physically also). You watch for a depression, brother. You think you've seen something, you just wait after while. You haven't seen nothing. YOU THINK YOU ARE DYING FOR A GOOD SPIRITUAL REVIVAL, YOU WAIT TILL AFTER A BIT. YOU JUST WAIT, LONG AND

CRY TO HEAR THE WORD OF GOD. THE BIBLE SAID SO! “THERE’LL BE A FAMINE IN THE LAST DAYS,” SAID THE PROPHET, “AND NOT FOR BREAD AND WATER ALONE, BUT FOR HEARING THE TRUE WORD OF GOD.” But that voice will be quiet, in the wilderness somewhere, hid away.

No food, nowhere, God see’s that, sees Joseph down there, he’s got Joseph perfected down there, but not my will but thine be done. He’s just going along just as obedient, as could be, then all at once, he let the conditions arise and then the gift begin to operate and out of prison came Joseph. WHAT DID HE DO WHEN HE COME UP OUT OF THERE? HE COME UP OUT OF THERE WITH POWER AND WITH AUTHORITY! Come up out of there with Power and authority. Now everybody would not listen to Joseph, NOBODY. But NOW EVERYBODY LISTENS TO JOSEPH!

That’s why God, when he uses a man and calls him, he turns everybody against him, puts him in prison, nobody listens to him, everybody runs him down, talks about him cast his name as evil. And then God takes that very man, that they talked about and spoke evil against, perfects him in all that suffering there and makes him like a rose huh? First his name is like a dung pile and then all at once, out of that same name is like a dung pile, he brings forth the fragrance of a Rose. Why? In his time and in his season, when the time and the season arrives and nobody knows the time or the season but God!

Here he comes, Joseph come forth with power and authority, now everybody listens to Joseph. Everybody listens to Joseph, and there was none that had the power and the authority like Joseph only God, Pharaoh. Huh? Look at him! Brother, when Joseph speaks now it’s like Pharaoh speaking. Huh? And all at once...all at once it’s noised thru out the world, “REVIVAL HAS BROKE OUT WITH JOSEPH! “Who’d you say?” “His name was Joseph? A great revival has broke out, Gods poured his spirit out down there.” “Where? Where did you say? In where? With who?”

Endnote:

63-0320 – The Third Seal

William Marrion Branham

183 THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He’ll send it. He promised it. Now watch.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT’S GOING TO SHAKE THE WHOLE WORLD. That’s the first time it’s been since the days of Jesus of Nazareth to a human being. “Ask anything that you will, and the reason why fulfilled? Oh, it’s going to come to pass pretty soon. I’m looking for it to happen

in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.

And you know what, finally all the people in the world had to come down there with Joseph? WHY? BECAUSE HE HAD THE KEYS TO THE CORN-CRIB, HE HAD THEM! Oh, you say, God's gonna give them to a big group? NEVER DID HE DO IT! Never did he do it! Never did he, show me where he ever done it? ONE MAN! God uses one... I know people don't like it, I'm not responsible for it, I'm honestly not. God uses one man at a time, one man, one man! God uses one man. "What, where, who? Joseph?" Yeah, that's what they say, that's what they say. "Praise God brother, it's dead as a hammer here, I'm going down to see."

Endnote:

*61-0428 - Getting In The Spirit
William Marrion Branham*

12 However, God always makes a—a way for His Church. WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

203 He said, “If you come back at all, God hasn’t spoke to me.” Uh-huh? See? There was a prophet, **THERE WAS A SIGN; THERE WAS HIS VOICE.** And to fail to obey It brought judgment. 204 The Holy Ghost is our prophet today. Fail to hear His Voice? He’s identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 **GOD DEALT WITH THIS ONE MAN. THIS, GOD NEVER DEALS WITH GROUPS; IT’S WITH ONE MAN.** Elijah wasn’t a group. John wasn’t a group. They wasn’t a group or a denomination, neither one of them. But both of them condemned such. That’s right. John said, “Don’t you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham.” 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. AND THE END-TIME SIGN WILL BE ACCORDING TO WHAT IS PREDICTED IN THE BIBLE. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT’S BEEN PROMISED.** 207 Now we’ve read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can’t we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That’s the sign. 208 You know what? I’m closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON’T WANT NOTHING TO DO WITH THAT. YES.** 209 Jesus’ sign, as Messiah, to heal the sick, they accepted that. But one day He said, “I and the Father are One.” 210 **OH, MY, THAT VOICE WASN’T ACCEPTED.** They said, “You make Yourself God, equal with God.” He said, “I’m the Son of God.” 211 “Oh, my, how could God have a Son?” See? “Far be it from God having a Son!” 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **BUT WHEN IT COME TO THE VOICE, THEY DIDN’T WANT TO BELIEVE THE VOICE. WHAT’D THEY DO? THEY PUT HIM OUT.**

Endnote:

61-0319 - *Jezebel Religion*
William Marrion Branham

JOHN CAME AS A ONE-MAN SYSTEM TO INTRODUCE A ONE MAN: Jesus Christ. And the Elijah will not be a system, **it’ll be a man, Jesus said so. IT’LL BE ONE MAN THAT’S ANOINTED OF THE HOLY GHOST.** And he won’t introduce any three or four gods, **HE’LL INTRODUCE ONE: THE LORD JESUS CHRIST,** ’cause his Message will shake the Pentecostal children back to the Faith of the fathers again.

Endnote:

62-1111E - *Why I'm Against Organized Religion*
William Marrion Branham

54 Now we find the same thing today, good men, great men, precious men trying to preach the Word of God (in their hand) through some man-made tradition. Cutting out here, and cutting down here, and making it this, and “come join the church and change your membership,” and spiritually die with that Word in their hand! See? 55 **THEY COULD NOT BELIEVE GOD’S MESSENGER OR HIS MESSAGE OF THAT DAY. THEY COULDN’T UNDERSTAND WHY A GREAT GOD WOULDN’T WORK WITH A WHOLE GROUP OF PEOPLE, AND JUST PUT IT UPON ONE MAN.** 56 How many of them have I talked today, “What will we do, Brother Branham? We know you’re right, but what will we do? The organization will put us out, we’d have no other place to go.” I feel sorry for them; but there is a Place. You say, “Well, we would starve to death.” 57 David said, “Once I was young, and now I’m old, and I’ve never seen the righteous forsaken, nor his seed to beg bread.” 58 **That’s exactly on the same basis that they refused Jesus. They were so wrapped up in their denomination, and holy priests and holy buildings, and holy churches and holy temples, THEY FAILED TO SEE GOD IN HIS HUMAN TEMPLE.**

Endnote:

62-1223 - *The Reproach For The Cause Of The Word*
William Marrion Branham

175 Like Sarah of old, like Abraham of old, the old couples held onto It. **Look, most that was ever born, “LIKE THE SANDS OF THE SEA,” there’s not a race of people in the world as many as the Jews. “LIKE THE SANDS OF THE SEAS OR THE STARS OF THE SKY.” WHAT HAD HAPPENED? IT HAPPENED IN THE MINORITY, ONE CHILD.** 176 Now you see where I’m going. **One child, that’s all it took. It took one child to shake the nations and point to the Messiah. Took one, obedient. That’s right. GOD JUST NEEDS ONE MAN. THAT’S ALL HE NEEDS, SOMEWHERE HE CAN HAVE A VOICE. THAT’S ALL HE WANTS, TO GET ONE MAN IN HIS CONTROL. OH, HOW HE LOVES TO GET ONE MAN!** 177 He got a Noah, one time. He got a—He got a Moses, one time. He got a—a Jeremiah. He got a—a Elijah. He got an Elisha. He got a John. He—He gets...He got a Samson. **As long as He can get one man in His control, that’s His Voice. He can speak through it. He can condemn the world. Oh, my! 178 How He hungers and climbs, to get a man in His control, “That I can speak through him. I can let My Voice be known. Though he’ll stand a reproach, but I’ll make My Voice known.”** See?

Boy, it said, “All the world come to where Joseph was at.” He walked out there and there’s the key; the corn-crib was shut up and he had the key. Aw yeah!

You know in the days of the apostle Peter; he had the key to the corn-crib.

Matthew 16:18-19-Reference quote:

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Aw, they had other men, aw they had Philip's there, they had other men, they had their place, big places, great places. But I tell ya, it took the key to unlock the corn-crib and they recognized the key too, they said, "Send down and get the man with the key and he ain't gonna pour himself out, until you go get him." The Lord just sit right there and let them go on but yet... And he come up there and put the key in there to unlock it... whew... down he comes!

"You say, Where? Where? My, my, up there? Oh boy, you don't mean? Revival, boy! You said that's here, you really mean that?" "Well, brother it's all over the place. They said, the blind see and the lame walking, they're flying, driving coming from everywhere. And you can't tell the preaching from, you know, from what we heard before, it just sounds like a tape recorder going. And said, "the strange thing about it is, Gods proving its right!"

Yeah, and then you know, finally it got around to the preachers the brethren that hated his revelation. It finally got back to their land, "Say hey, I hear a great revivals broke out, down there in Egypt. The only thing about it, they didn't hear who it was. And then after a while they said, "Well my," said, "We ain't hardly got anymore bread left," said, "it's almost all gone were starving." Said, "it's are only hope, it's are only hope," said, "that's a terrible place for it to happen! Boy, we got to go through that city and all that, it's a long way for a southerner." Said, but you know what I'm talking about. Said a, "we gotta go, we're starving here, we're dying here." So, the preachers all took off to see for themselves.

And when they got there, they found it just as they had heard it. Great, great, great big granaries just packed full of grain. Great, great big granaries just packed full with grain and one man had the key and you couldn't get none of it, unless you come to him.

And low and behold when they got up there, they found out it was the very one...oh hallelujah. That had told them, that God told him, that he was gonna make every one of them preachers with their interpretations bow to his revelation and they every one bowed and did obedience. And there was their little interpretation bowing to Joseph's revelation.

Genesis 37:5-7-Reference quote:

5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Endnote:

Obeisance meaning:

A movement of the body expressing deep respect or deferential courtesy, as before a superior; a bow, curtsy, or other similar gesture.

Endnote:

58-1005E - God-Called Man

William Marrion Branham

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL**, but God is searching out, trying to find hearts.

Endnote:

62-0712 - We Would See Jesus
William Marrion Branham

52 Look at Joseph, borned among his brethren, hated of his brothers, LOVED OF HIS FATHER, GIVEN A COAT OF MANY COLORS, PERFECTLY LIKE CHRIST. Notice, sold for pretty near thirty pieces of silver, **threwed into a ditch supposedly to be dead.** In his temptation, the butler and butcher, one lost and the other one saved: same thing, **Christ on the cross. And he was taken up from this ditch, and went and set at the right hand of Pharaoh, AND NO ONE COULD SEE PHARAOH WITHOUT COMING THROUGH JOSEPH.** And Jesus was raised up and sets at the right hand of God; and **no man can come to the Father except by the Son.** And when Pha... **WHEN JOSEPH LEFT TO GO BEFORE, THE TRUMPET SOUNDED BEFORE HIM, AND EVERY KNEE HAD TO BOW. "JOSEPH IS COMING." AND WHEN JESUS LEAVES THAT THRONE TO RETURN TO THE EARTH, A TRUMPET WILL SOUND, AND EVERY KNEE SHALL BOW AND EVERY TONGUE SHALL CONFESS.** How we could go through the prophets, and show that was the Spirit of God, of Christ, in those prophets. You believe that? See, he just acted; **he portrayed Christ.** **THEN IT COME INTO THE FULLNESS OF THE PROPHET.** 53 Look at Moses, how he was hid in the bulrushes like Christ, so forth, took into Egypt; and, oh, just anything, **a law-giver,** and what-more. **He just portrayed Christ.** **THEN WHEN CHRIST COME, IN HIM WAS THE FULLNESS OF THAT SPIRIT. SEE? THAT WAS...THE FULLNESS OF THE GODHEAD BODILY WAS IN CHRIST. They had it by measure.**

Now, I'm gonna say something for the sake of record! The same one that told Joseph that, told me to say this! "And blessed is he, that's not offended in me." The same one that told Joseph told me at three o'clock the other morning the same thing. "And blessed is he, that's not offended in me."

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

Let's bow our heads.

Lord, I know you're here, I know your standing here beside me. Now Father, my voice has gone on record here on tape, it's gone into the heavens and I only said this because you told me in the room there the other morning, in thy great presence. Now Father, I pray that they'll be no one here offended in what I said and I pray Lord Jesus and I been all these years and I've kept quiet and I haven't said nothing to them, to even hint of such a thing but Lord I just prayed and felt led

to preach this-this morning. Now I pray Lord that you'll help us, in this time of prison to be faithful to you, to never murmur and complain. And for we know that one day Lord and all those that stood by Joseph today and Lord we know that you'll bless them greatly, because Lord it's you, it's you, it's not man it's you Lord and they know that. And I pray Father God this morning, that they'll take this in the right spirit, that I'm not meaning against nobody, no guile or malice in my heart, but just a brotherly kindness in my heart toward every man. And I would not want to say that I have that perfect love, that I could love my enemies as I should, but Lord, I pray in this time of time of prison with thy other prisoners, that you may perfect us Lord in our trials and our tribulations. Now Lord, I feel as a dog, I feel I'm unworthy as a wretched miserable curd dog that doesn't have a home, that's the way I feel Lord. But I thank you and I praise you for your election for your Love, for your purposed that you purposed in our lives here. And I pray Lord Jesus, that you'll do every...that we'll do everything that we can to please you with all of our heart. And Lord, we don't know era how many days it'll be till you do the great thing. But soon Lord, a great revival will break out and then Lord, many men will die hard, many Lord will have to humble themselves. And we pray that your name will be glorified one more time, that no man will be glorified Lord Jesus, but you'll exalt your sweet precious name and that you may come forth Lord as a rose, as a fragrance of a Rose. Now Father, I felt inspired to say these things and I pray that you'll bless them now, that may the people long remember what I said this morning. And then one day Lord, many will rush to hear these things on tapes. So, father I pray that you'll bless these things, in Jesus name, Amen.

Let's sing a hymn. Let's sing that song, "I love Him Because He First Loved me" Just worship the Lord now.

Congregation sings: "I Love Him"

While the sisters play softly, just raise your hands and tell him you love him, just make love to him. "Jesus you're the sweetest name we know and we know that thy divine presence is here this morning with us, we feel the supernatural presence of God. We thank you Father for your thy presence, we thank you for thy revelation of this hour. Oh God we know, that-that robe of many colors that's been rejected, even as Steven said, "Oh ye uncircumcised and hard in ears, you always resist the Holy Ghost, even as your fathers do so, so do you."

Acts 7:51-52-Reference quote:

51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

And Lord we see in this hour, how man Lord has saw a great light are resisting the Token of God. Oh Lord we pray, that you'll soon robe your children in your coat of many colors Father, cover our dirty being Lord, with thy Holy Linen. Oh God, cloth us in the righteousness of thy wedding garment the Token. Lord, may your little Bride come forth with power and authority. Lord, may the keys to the corn-crib be opened wide! Oh Lord, I pray for everyone here this morning Lord, that you'll bless them God. Blessed are our ears, to hear the things that we hear, for we know that they come from thee. Oh God how we pray, hallelujah!

Matthew 13:16-17-Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

58-0625 - A Greater Than Solomon Is Here

William Marrion Branham

AND HOW BLESSED ARE YOUR EYES THAT DO SEE, AND HEAR, AND UNDERSTAND; FOR YOU CANNOT UNDERSTAND, UNLESS GOD REVEALS IT TO YOU. FOR THE WHOLE CHURCH IS BUILT UPON A SPIRITUAL REVELATION OF JESUS CHRIST BEING THE SON OF GOD.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And **GOD TOOK HIM UP ON THE TOP OF THE MOUNTAIN, brought witnesses out there—heavenly witnesses and earthly witnesses—and HE CLOTHED HIM IN IMMORTALITY. When they looked up, they said, "HIS GARMENTS SHINED LIKE THE SUN." A SUPERNATURAL SOMETHING TAKEN PLACE. HIS GARMENTS GLISTENED LIKE THE SUN IN ITS MIDDLE OF THE DAY, AS WHITE AS THEY COULD BE. GOD PLACED ON HIM THAT ROBE OF IMMORTALITY, SHOWING THAT HE HAD RECEIVED HIM.** That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. **ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE Pours INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. **THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE,**

TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. *I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

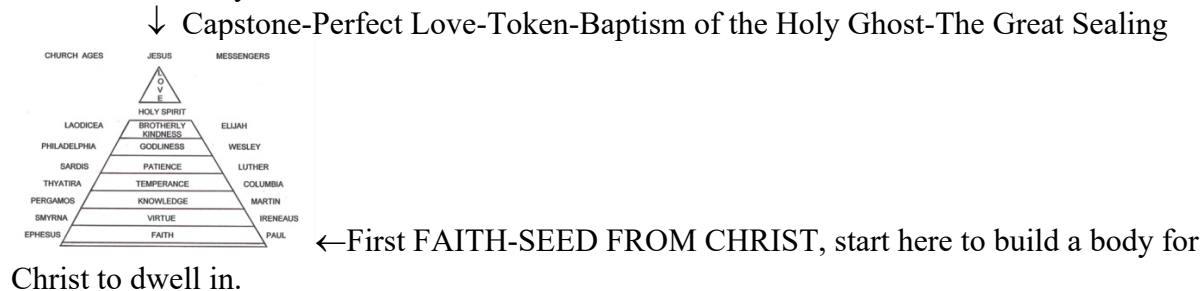
Congregations sings: "Jesus Is the Sweetest Name I know"

Let's sing that little hymn, "He's coming soon, He's coming soon, maybe night maybe noon but He's coming soon." Give us that chorus brother Shaw.

Congregation sings: "He's Coming Soon."

Come on sing it again! He's coming soon, what's he coming? That great cornerstone that's been rejected. What is that cornerstone? The Baptism of the Holy Ghost! It's been rejected, it's always been rejected! Why was Joseph rejected, because he had that cornerstone, he had that coat of many colors? Huh? Why is the Bride gonna be rejected, because she has that coat of many colors. She's got the promise of the coat?

The Coat Of many Colors



Endnote:

62-1111M - Dedication

William Marrion Branham

63 That's, where, the spiritual builders today. And that's why the Bride building, of Christ, **is not ready for the Bridegroom,** is because that the builders has **REJECTED THE CHIEF CORNERSTONE THAT WAS LAID ON THE DAY OF PENTECOST, WHICH IS THE BAPTISM OF THE HOLY SPIRIT.** See?

Endnote:

53-1122 - The Resurrection Of Lazarus

William Marrion Branham

*We thinking about, “This church is ours, and that church is ours.” When Solomon built the temple, **it was cut out from all over the world.** And when it come together, one block turned this way, and one turned that way, but there wasn’t the buzz of a saw or sound of a hammer for forty years. Every block just went right to its place, and the temple was built. **35 And that’s the way it’s going to be in the coming of the Lord Jesus Christ, the pure in heart shall see God. But the reason we builders are not getting anywhere, the same way they did back there, THE CHIEF CORNERSTONE WAS REJECTED.** And that’s what’s the matter today with the Methodists, Baptists, Pentecostals, and all: **THE CHIEF CORNERSTONE, WHICH IS JESUS CHRIST, IS REJECTED.** We have all of our theology—theology and things; we speak of this, and what our church believes, and what our church don’t believe. We teach it in, pump it in, everything like that. **BUT THE BAPTISM OF THE HOLY GHOST AND THE POWER OF GOD TO LET FREEDOM IN AMONGST THE PEOPLE, IS REJECTED. AND THAT’S THE VERY CORNERSTONE THAT’LL BUILD THE CHURCH THAT’LL GO HOME TO MEET JESUS.** Hallelujah. I believe it. **36 The cornerstone is kicked out in a bunch of weeds. They built their church, and they built their church; but come to find out, the place where they’d left undone, that cornerstone fit right into it. AND TODAY WHERE ALL THE POWER, SIGNS AND WONDERS IS BEEN LEFT UNDONE, YOU FIND OUT THE HOLY GHOST FITS RIGHT IN THERE; FOR HE IS THE ONE WHO BRINGS THE POWER OF GOD INTO THE CHURCH.** Amen.*

Every age, every day that revelation got to be rejected and the only way...don’t think about, “I ain’t fit, I ain’t,” you never will be, but just say, “Oh Blessed are your eyes because they understand, blessed are your ears because they understand.” For they that are without they cannot get the wed... the coat of many colors, they cannot understand, they cannot, but if you understand, Blessed are you, Blessed are you. Blessed is he that understandeth see and blessed is he that’s not offended in the things that you hear. Oh, what an hour!

Matthew 13:16-17-Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Matthew 13:23-Reference quote:

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

Let’s sing that great hymn and maybe we’ll be dismissed. “There’s coming a day.”

And there is!

Congregation sings; "There's coming A Day"

The evening star has just went down and there's a morning star coming up, the Son of Righteousness, Jesus. Ain't that wonderful?

Malachi 4:2-Reference quote:

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

And as it was with Jesus, so was the morning star a sign to the wise men that came from the East. They had heard that there would be a Star of Jacob rise. Balaam, the prophet, prophesied of it. And they knew that there would be a star arise. And this star would be the sign that there'd be a King borned on the earth, that would be a Saviour to all the nations. And when they seen this star arise, it was a sign to them to get ready, that the redemption was at hand.

Endnote:

*61-0112 - Questions And Answers
William Marrion Branham*

*2 Now notice this, now, **THAT STAR ROSE IN THE EAST.** Is that right? **IT WAS A GREAT STAR. All right. And who was the actual earthly star in the time of the coming of Jesus?** Why, **JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? **THEN WHEN THE BIG SUN RISES, THE LITTLE SUNS GO OUT.** Is that right? They're not the—the sun to us, they are a reflector like the sun.*

See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, and predicted to be the herald of the—the western star, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST. Now you see what it is? 408 THE EAST, "It shall be light in the..." See, JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING."** Is that right? See, **that brings forth the morning star.** Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? **THE MESSENGERS.**

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

AND I'M JUST...I'M ON...I—I'M AT A PLACE, I DON'T KNOW WHAT TO DO. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.

And a revival that will sweep the earth one more time. What's it for? To gather his wheat! Oh, it will! How many believe Brother Bob? (*Amen*)

Not one thing see... and I've known and all the time. And I felt the other morning, a lot of things I just go around and keep them in my heart and don't tell nobody about it. See, I know see, it won't be long till you'll see the things that I've told you will come to pass. Why? Because it's some supernatural told me and the only way I have confidence is, I see it in the word of God. I hear it supernaturally and I see it in the word and then I believe and I have great faith. This last year produced great faith welling up in me see. I used to say, "How could it be? Lord, how could I? Lord me?" See, I don't do that no more, I just believe.

"It's not him that willeth or him runneth but of God that sheweth mercy." It's God that sheweth mercy.

Romans 9:16-Reference quote:

16 *So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

Endnote:

59-1123 - *Speak To This Mountain*
William Marrion Branham

I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. WE'RE IN THE PROCESS OF IT NOW. I believe it's soon coming to pass. I believe it

*will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I believe it.***

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN.** We're right now emerging into the **greatest destruction that's ever hit all mankind since the wor—ever was a world.***

So, they'll be a performance of the things which you've heard. And you're blessed or you couldn't believe, unless God give you grace to believe it, see. God, give you grace to be believe it. You ought to be very, very thankful and very happy see.

One day you'll see the great power of God. See, it'll be great for the believer that believes it but terrible.... There won't be one enemy that'll stand up against it either, everything will be cut right down before it, cut down right before it, great judgment.

One day, if you take the wrong attitude toward it, God will judge you right there where you stand, be a terrible thing to you.

So, we're living in a great hour, behooves us to have the right attitude.

Matthew 10:41-Reference Scripture:

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Of course, you say "oh Brother Bob, I heard..." I can't help that, I don't have no... I'm not responsible what anybody else says, I'm only responsible for what's told me, see that's all. And then I tell you what I hear, that's what I tell. So, I can't help what anybody says.

Endnote:

*50-0813A - The Resurrection Of Lazarus
William Marrion Branham*

*12 Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **And we've come facing this, today knowing that today may be the—someone may seal their eternal destination from the service today, the attitude towards the Word.** We realize that no one can come in a service, and return, and be the same person. We go out... **If we reject, we go out worse than we were when we come in. And if***

we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.

Endnote:

*50-0227 - God In His People
William Marrion Branham*

*Now, before I read the Scriptures, your attitude... You help me to tell others. I won't speak after tonight, but **your attitude towards the gift** will determine your healing.*

There's coming a day, let's sing that great song. There's coming a day when no heartache shall come.

Congregation sings: "There Is Coming A Day"

Let's stand to our feet. (*Congregations continues to sing song*). Now while our sisters play softly, let's bow our heads. I just feel so awed in my spirit, I...I just don't know how to describe it, feeling the supernatural presence of God while I was speaking those things, I know they're true. And oh, how I love my brethren, they just don't understand see, just don't understand. I've seen several of them supernatural, one day, one day, one day they're all gonna confess that they've been wrong. They're gonna cry and confess they've been wrong.

What a day to be able to stand, when you're evil spoken of, just don't revile back again, just say, "Lord bless them, they don't understand." What a day to be able to shine for the Lord Jesus. We need his grace; we need more his love. I never seen an hour, when we need to, we need his love more.

And I know that, you know that it's not Brother Bob, you know people...people wouldn't leave their homes and everything to come and hear Brother Bob. It's something supernatural that's drawing you. You look around and you see little babies crying, you see young people crying and older people crying. What is that causes you to cry? There's something near you, something supernatural's near you, that it just makes you feel...what...it's him see. You can't see right now, but the Lord is here in this room, angels are here see, you just can't see them. One day soon, what you long... what makes you cry now, will be manifested before your eyes.

We're living in a great day! And don't let this great day fade away from your vision, but keep that vision before you in your prison and press right on children because at any time, he may call you forth from your prison.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

AND ONE DAY YOU'LL SEE THAT THE ONE THAT YOU FEELED IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." Hallelujah!

Now, with reverence in our hearts, lets bow our heads to the Lord Jesus. I'm gonna ask Brother Todd to dismiss us in a word of prayer. Brother Todd you be encouraged brother, you couldn't stand like you're standing without the grace of God. Remember that, it's the grace of God that's causing you to stand and he's looking at you. He'll not let that go unrewarded, just wait and see what happens, see.

Bob If you knew what God was gonna do for you, you'd jump flat-footed over them chairs, you'd be so happy!

We know that Gods gonna bless those that's making a gallant...gallant stand for his revelation in this hour. Stand faithful children, press the battle. Come back tonight and remember the Johnstone family as we pray.

Now brother would you dismiss us in a word of prayer, Brother Todd.

Brother Todd prays closing prayer.

Amen, amen.

Let's dismiss with that song "Only believe," a chorus as we dismiss.

Congregation sings: "Only Believe"

Now think of Brother Branham, making that statement crying, tears dripping out of his eyes, "Woe unto all you pastors, preachers that heard these things all these years, knowing that God proved them and crucified to your congregation, one day-one day you'll reap what you sow.

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

67 OH, YOU FALSE TEACHERS LISTENING TO THESE TAPES ALL THESE YEARS, AND SEEING GOD CONFIRM EXACTLY WHAT HE SAID, AND YOU SET IN YOUR STUDY AND KNOW IT'S THE TRUTH; and because of your denominational differences, you dispute them AND TELL YOUR PEOPLE THEY'RE NOT SO. WOE UNTO YOU! YOUR TIME IS CLOSE AT HAND.

Endnote:

*50-0820E - Believe Ye That I Am Able To Do This?
William Marrion Branham*

*But, brother, when we are weighed in the balance and found wanting, **when the Gospel has been refused and turned down, and talked about...** As you sow, so shall you reap. Israel was God's favored people. That's right. **But as they sowed, they reaped.** We're bound to have a great time of judgment. The world is ready for it now, and going to receive it. You mark my words. And then*

*if that don't come to pass, you say, "He's a false prophet." **We're going to receive judgment. I feel it in the Spirit.***

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

ALL YOU FALSE TEACHERS, SO SAITH GOD, SOMEDAY YOU'LL REAP WHAT YOU'RE SOWING, YOU BLIND LEADERS OF THE BLIND! I'm not angry. I'm just telling you a Truth. AND I WOULDN'T HAVE SAID THIS IF UP HERE, IN THAT ROOM, IF THE HOLY SPIRIT DIDN'T SAY, "SAY IT IN THAT MANNER." Have I ever told you anything wrong but what God proved it to be right? Wake up, my brethren, before it's too late! 102 But let me say this. How could a thorn wake up and be a thistle, when it was predestinated to that? How could the Elected keep from seeing it? **Because, you're elected to see it.** "All the Father has given Me will come," said Jesus, "but none of them can come unless He has give it to Me before the foundation of the world, when their names was put on the Lamb's Book of Life," not on a church rector, **but on the Book, Lamb's Book of Life.**

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. Your forms of godliness, **you've denied the power of His resurrection.** 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers." **AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT.** Amen. Yes, sir!

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

226 You bunch of preachers, like hound dogs, matter with you? You go out here and sell your birthrights for a mess of pottage, to ride around in some Cadillac or something, or some big, high mansion somewhere, and a big million-dollar church. And all those things like that, and sell out your birthrights, **and ashamed and afraid to preach the Word of God to your congregation.** Say, ain't you ashamed of yourself? And call yourself a servant, a prophet of God, selling your birthrights for a mess of the world. What will you hatch out? The same as Esau did. Oh, what a disgrace!

Aw friend, if you only had eyes to see like I see of what God is gonna do, I can't tell ya, but how thankful you ought to be, that you'd be standing on the right side. One day they'll reap what they sowed, the way they treated Brother Branham. What I'm talking about that Gods bringing forth will be the furtherance of Brother Branham's ministry. It'll be the greatest proof, it'll be the greatest proof that Brother Branham was the prophet of the hour, then anything that I know of. It'll be the final vindication that William Branham was a man sent from God! A man sent from God! Blessed is he, that could believe those things, you sure are blessed.

Let's sing a let's chorus one more time, many people are weeping and crying.

Congregation sings, "Only Believe"

God bless you; may the Holy Spirit watch over you protect you, the grace of God be with you. You're dismissed.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.